

# UNOFFICIAL COPY

Doc#. 1813401236 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/14/2018 11:46 AM Pg: 1 of 3

**Prepared By and Return To:**  
**Trimont Real Estate Advisors, LLC**  
**Jane Tracey**  
**3500 Lenox Road, Suite G1**  
**Atlanta, GA 30326**  
**7057201**

## RELEASE OF MORTGAGE


KNOWN BY ALL MEN BY THESE PRESENTS, the indebtedness secured by that certain Mortgage made by 11<sup>th</sup> ST. WABASH, LLC, an Illinois limited liability company, and given to ACCESS POINT FINANCIAL, INC., a Delaware corporation, dated FEBRUARY 8, 2018, and recorded on FEBRUARY 20, 2018, as Document No. 1805106216 with the County Recorder of COOK County, Illinois; is hereby paid and satisfied, and Lender does hereby release in full from the lien of the aforesaid Mortgage the real property more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

[SIGNATURES ON FOLLOWING PAGE]

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IN WITNESS WHEREOF, the undersigned has duly executed this Release of Mortgage as a sealed instrument this 2<sup>nd</sup> day of May, 2018.

Access Point Financial, Inc., a Delaware corporation

By:   
Name: Dilip R. Petigara  
Title: Chief Operating Officer

Property of Cook County Clerk's Office

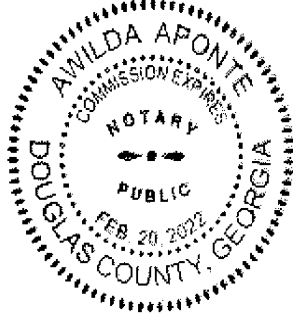
### ACKNOWLEDGMENT


STATE OF GEORGIA

COUNTY OF DEKALB

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Dilip R. Petigara as Chief Operating Officer of Access Point Financial, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of May, 2018.



  
Notary Public – Awilda Aponte  
My commission expires: 2-20-2022

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## EXHIBIT A

1101 S. Wabash, Chicago, IL 60605

**For APN/Parcel ID(s): 17-15-309-001-0000**

LOT 2 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION THEREOF TAKEN AND USED FOR AN ALLEY 20.00 FEET IN WIDTH THROUGH THE CENTER OF SAID BLOCK FROM NORTH TO SOUTH), IN COOK COUNTY, ILLINOIS