

UNOFFICIAL COPY

Doc#: 1813406042 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/14/2018 10:14 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0048533608

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AMY RHINE-PALLAS AND DAVID PALLAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/11/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1305950031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-04-218-023-0000

Property is commonly known as: 1358 N STATE PARK WAY, CHICAGO, IL 60610.

Dated this 10th day of May in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS



STACEY GIAQUINTO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 403072120 MIN 100880800060407323 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101805-08:05:02 [C-2] ERCNIL1



D0030644467

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Loan Number 0048533608

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of May in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020

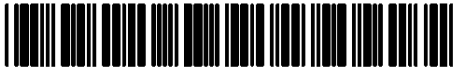


MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 403072120 MIN 100880800060407323 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101805-08:05:02 [C-2] EFCN11



D0030644467

Property of Pinellas County Clerk's Office

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Exhibit A

Legal Description: PARCEL 1: LOT 4 AND THAT PORTION ABUTTING SAID LOT 4 OF PRIVATE ALLEY IN REAR SHOWN ON THE PLAT OF BARTHOLOMAE'S RESUBDIVISION (ALSO ON THE PLAT OF ERPELDING'S SUBDIVISION) IN BARTHOLOMAE'S RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, A SUBDIVISION OF LOTS 11 AND 12 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT AS CREATED BY PLAT OF RESUBDIVISION RECORDED APRIL 11, 1892 AS DOCUMENT NO. 1642659 FOR INGRESS AND EGRESS, OVER PRIVATE ALLEY WEST OF AND ADJOINING SUB-LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN THE SUBDIVISION OF LOTS 11 AND 12 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.