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Doc#: 1813406036 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/14/2018 10:11 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
JENNIFER R FUENTES

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
3 First American Way
Santa Ana, California 92707

Customer#: 697/1 Service#: 4928181RL1  +
Loan#: 1001444841

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BARBARA BARRION-HOWARD**
Original Mortgagee: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**
Mortgage Dated: **SEPTEMBER 03, 2008** Recorded on: **FEBRUARY 26, 2009** as Instrument No. **0905703038** in Book No. --- at Page No. ---

Property Address: **2825 W 85TH PLACE, CHICAGO, IL 60652-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **19-36-315-027-0000**

Legal Description: See Attached Exhibit

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Loan#: 1001444841 Srv#: 4928181RL1

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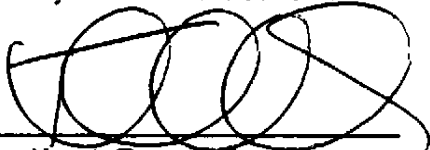
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 10 2018 QUEEN'S PARK OVAL ASSET HOLDING TRUST BY: ROUNDPOINT MORTGAGE SERVICING CORPORATION, AS ATTORNEY-IN-FACT, PURSUANT TO A LIMITED POWER OF ATTORNEY

By: _____
Jennifer Fuentes, Assistant Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On MAY 10 2018, before me, Tereana Shramek, a Notary Public, personally appeared Jennifer Fuentes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Tereana Shramek



Property of County Clerk's Office

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Exhibit 'A'

Landsafe File No.: 08-6-309703B

APN Number: 19-36-315-027-0000

Legal Description: LOT 179 ON CHARLES L. CRED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1 AND 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

4928181RL1

Cook County Clerk's Office