

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1813418017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/14/2018 11:26 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **KIM M STRYKER AND MICHELLE L THIBAUT** to **WASHINGTON MUTUAL BANK**, dated **01/13/2007** and recorded on **02/08/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0703910158** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-20-120-007-000**

Property Address: **6039 W WARWICK AVE CHICAGO, IL 60634-2555**

Witness the due execution hereof by the owner and holder of said mortgage on **05/10/2018**.


JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **05/10/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 3700493849

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3700493849

EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOT 165 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS SEVENTH ADDITION A SUBDIVISION OF TH SOUTH 7 ½ ACRES OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 175.5 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND DEDICATION AS A PUBLIC STREET OF THE EAST 33 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20 EXCEPT PARTS HERETOFORE DEDICATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office