# UNOFFICIAL COPY

RELEASE DEED		
	#18134229AP	
MAIL TO:	Doc# 1813422005 F	ee \$44.00
Carmela D. Allegretti 1595 Ashland Ave. Unit 203		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Des Plaines, IL 60016	RHSP FEE:\$9.00 RPRF FEE	: \$1.00
	KAREN A. YARBROUGH	•
	COOK COUNTY RECORDER OF	DEEDS
NAME & ADDRESS OF TAXPAYER:	DATE: 05/14/2018 09:29	AM PG: 1 OF 4
Carmela D. Allegretti 1595 Ashland Ave., Unit 203		
Des Plaines, 11 50016	DECORPERIO	7m
Lies Flatiles, 1), 0016	RECORDER'S	STAMP
Now All Men by I hese Presents, That Liabi	llinois for and in consider	ration of one dollar, and for other
Irrevocable Trust Agreement	trustee of	the Map Legacy
of the County of Cook State of		. 1.
it may have acquired in, through	an right, title, int	erest, claim or demand whatsoever bearing date the 3rd.
May O = March + A.D. 2016	and recorded in the Possed Office 11	Cook
the State of Illinois, as Document No. 1607	447128 to the premiers the	:- 11 1 1 d 11.1
appurtenances and privileges thereunto belonging of	or appertaining, situated in the County of	Cook State of
	70x.	
SEE LEGAL DESC	RIPTION ATTACHED AS EXHIBI	TT "A" HERETO
	Co	450
Pennanent Index Number(s): 09-20-210 Property Address: 1595 Ashland Ave.	-030-1011	IL 60010
1 (1)	, 51.12 255, 253 1141165, 1	
Dated this 16th day of Ma	rch, 2018 (Seal) Agent Equity Partner	rs, LLC, an Ellinois
	Limited Liability co	ompany (Seal)
	(Seal) By: (W)	VVV (Seal)
	Its: Wanaga!	
For the protection of the o Registrar of Titles in w	wner, this release shall be filed with the Rec hose office the Mortgage or Deed of Trust	corder or the was filed.
NOTE: PLEASE TYPE	OR PRINT NAME BELOW ALL SIC	GNATURES
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STATE OF ILLINO	S ) ss.		i i				
County of Cook	} +						
I, the undersigned,	. / //// /////////	in and for Cibnn	said Count	y, in the	State afo	resaid, CEF	CTIFY THAT
personally known to me appeared before me th instrument as <u>his</u>	is day in person, an	whose nam	icis		1	to the forego	oing instrument, nd delivered the
	hand and notarial sea		h		March.	2018	
		- <b>,</b>		512	Wa F		· · ··
My commission expires	7-16-0	2019				<del></del>	Notary Public
	0						
No M	SUSANA CJEDA OFFICIAL SEAL tary Public, State of Mino y Commission Expire July 16, 2019	is ;	tra -				•
IMPRES	S SEAL HERE	C	1				
			<u> </u>			· • ••	
NAME and ADDRES J. William S			Co.				
		<del></del>	: ; 4/	5.			•
Burr Ridge,			, , , , , , , , , , , , , , , , , , ,				
This conveyance	e must contain the n ddress of the person	ame and addres	s of the Gran estrument: (5	tee for tox bi	Ung purpos	es: ( 55 ILC	S 5/3-5020)
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# Office of the Cook County Clerk

#### Map Department Legal Description Records

#### P.I.N. Number: 09202100301011

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of out instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website <a href="https://www.cookcountyclerk.com">www.cookcountyclerk.com</a>

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested please notify the clerk.

09 20 210 030 1011 90 22028 AREA BUS ARRAN BLOCK PARCEL UNIT WARRANT CODE	1979 DIVISION
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME 90	SPECIAL FILE  Hinck Parcel
AREA SUB-AREA BLOCK PARCEL UNIT TAX CODE 09- 20- 210- 030-1011 22028	TŚ
SEE SPECIAL FILE CARD FOR COMPLETE LEGAL TOWN RANGE UNIT 203-AS PER DOC SAME 2.314% INTEREST IN COMMON ELEMENTS IN	LOT SUB-LO. LOT BLOCK

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# Office of the Cook County Clerk

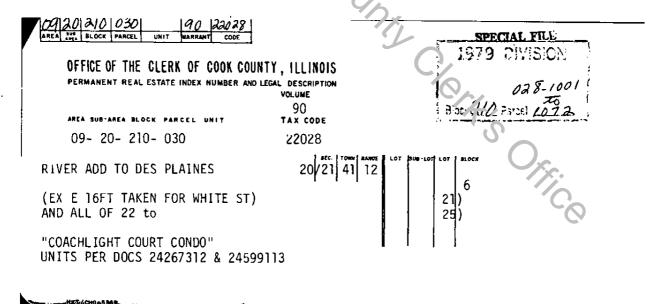
#### Map Department Legal Description Records

#### P.I.N. Number: 0920210030

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