

# UNOFFICIAL COPY



\*1813422007\*

Doc# 1813422007 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/14/2018 09:44 AM PG: 1 OF 2

Account Number: 5010203502

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **NATHAN A. SOSIN, AN UNMARRIED MAN**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **10/25/2017**, and recorded in **Doc # 1729839126**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **2247 W. RACE AVE, CHICAGO, IL 60612** and described further as:

**LEGAL ATTACHED  
PARCEL NUMBER 17-07-122-005-0000**

Dated: APR 27 2018

**The Huntington National Bank**

SIGNED: MICHELLE HALL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this APR 27 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by MICHELLE DAMON

The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus, Ohio 43231

Record and return to:  
The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus Oh 43231



KRYSTLE M. KENNY  
Notary Public, State of Ohio  
My Comm. Expires Oct 15, 2022  
Recorded in Franklin County

Syls  
P 2  
S 1/0  
M 1/0  
SCYs  
E Ys  
INT 1/1  
D May 9 2018

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EXHIBIT A  
schedule A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 56 IN BLOCK 23 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

**PARCEL #:** 17-07-122-005-0000

**REFERENCE #:** 00001341148

**FILE #:** 201709060341

Property of Cook County Clerk's Office