

# UNOFFICIAL COPY

After Recording Return To:  
CenTrust Bank, N.A.  
385 Waukegan Road  
Northbrook, IL 60062



Doc# 1813501066 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2018 02:41 PM PG: 1 OF 2

## Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, **CENTRUST BANK N.A.**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Brian K. Costello and Kathleen N. Costello a/k/a Kathleen H. Costello**, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE and ASSIGNMENT OF RENTS**, bearing date the 28th day of **September, 2015** and recorded in the Recorder's office of **Cook County**, in the State of **Illinois**, as Document No(s). 1527446036 and 1527446037, to the premises therein described, situated in the County of **Cook**, in the State of **Illinois**, to wit:

LOT 26 IN WECKLER'S SUBDIVISION OF BLOCK 3 IN OUT LOT OR BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 14-29-408-008-0000

Property Address: 2639 N. Racine Avenue, Chicago, IL 60614

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

G Y  
P 2  
C N  
M N  
SC Y  
E Y  
INT [Signature]

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IN TESTIMONY WHEREOF, the said, **CENTRUST BANK N.A.**, has caused these presents to be signed by its President, and attested by its AVP, and its seal to be hereto affixed, this 12th day of April 2018.

BY: Jim McMahon *Jim McMahon*  
President

Attest: Michael Earle *Michael Earle*  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Laura Guardado, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jim McMahon, personally known to me to be the President of Centrust Bank N.A., and Michael Earle, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such President and AVP they signed and delivered the said instrument and caused the corporation to be affixed hereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of April 2018.

Commission expires: 5/13/2021 Notary Public: *Laura Guardado*

This document was prepared by Bernice Weathersby, Loan Operations Assistant

