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After Recording Return To:
CenTrust Bank, N.A.
385 Waukegan Road
Northbrook, IL 60062

Doc# 1813501067 Fee \$40.00
1813501067
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 05/15/2018 02:42 PM PG: 1 OF 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, **CENTRUST BANK N.A.**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Brian K. Costello**, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE and ASSIGNMENT OF RENTS**, bearing date the **29th** day of **August, 2014** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No(s). 1426910143 and 1426910144, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

LOT 53 IN THE SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD (NOW CALLED CLARK STREET) IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST QUARTER (EXCEPT THE 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **14-20-225-008-0000**

Property Address: 1125 West Patterson Avenue, Chicago, IL 60613

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

SC Y
P 2
C N
M N
SC Y
E Y
INT Y

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IN TESTIMONY WHEREOF, the said, **CENTRUST BANK N.A.**, has caused these presents to be signed by its President, and attested by its AVP, and its seal to be hereto affixed, this 12th day of April 2018.

BY: Jim McMahon *Jim McMahon*
President

Attest: Michael Earle *Michael Earle*
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Laura Guardado, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jim McMahon, personally known to me to be the President of Centrust Bank N.A., and Michael Earle, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and AVP they signed and delivered the said instrument and caused the corporation to be affixed hereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of April 2018.

Commission expires: 5/13/2021 Notary Public: *Laura Guardado*

This document was prepared by Bernice Weathersby, Loan Operations Assistant

