

# UNOFFICIAL COPY

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This Instrument Prepared By And  
After Recording Return To:

Constatine Tzamouranis  
9501W 144<sup>th</sup> St Suite 304  
Orland Park, IL 60462

Property Identification Number(s):

See Exhibit A attached hereto

Common Address(es):

See Exhibit A attached hereto

Doc#: 1813506010 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/15/2018 09:41 AM Pg: 1 of 3

*This space reserved for Recorder's use only.*

**RELEASE OF JUNIOR MORTGAGE, ASSIGNMENT OF RENTS,  
SECURITY AGREEMENT AND UCC FIXTURE FILING**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that, as of this 28<sup>th</sup> day of February, 2018, **SHINY INVESTMENTS, LLC** an Illinois Limited Liability Company ("**Lender**"), for and in consideration of the full payment of the indebtedness secured (in whole or in part) by the real estate hereinafter mentioned (the "**Indebtedness**"), and of the sum of one dollar (\$1.00), the receipt and sufficiency of which is hereby acknowledged, does hereby RELEASE and QUIT CLAIM unto **AFFORDABLE HOMES FOR RENT I, LLC**, an Delaware limited liability company ("**Borrower**"), all right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain "Junior Mortgage, Assignment of Rents, Security Agreement and UCC Fixture Filing," dated as of May 15, 2017, and recorded in the Recorder's Office of Cook County (the "**Recorder's Office**"), in the State of Illinois, on February 6, 2018 as Document No. 1803708241, together with all amendments and modifications the eto, to the premises described as follows, situated in the County of Cook, State of Illinois, to wit (the "**Property**");

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE  
INCORPORATED HEREIN**

Together with all appurtenances and privileges thereunto belonging or appertaining.

Further, Lender hereby authorizes Borrower to file any and all documents necessary or desirable to cause the termination of all Financing Statements and/or Fixture Filings, if any, filed by or on behalf of Lender against Borrower with respect to any other security interests granted by Borrower in favor of Lender as security for any portion of the Indebtedness.

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IN WITNESS WHEREOF, the undersigned has caused this RELEASE OF JUNIOR MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC FIXTURE FILING to be executed as of the date first identified above.




SHINY INVESTMENTS, LLC an Illinois limited liability Company  
By: Gregory Perkins  
Its: Manager

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF COOK            )

The undersigned, a notary public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that GREGORY PERKINS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this   2nd   day of March 2018

  
\_\_\_\_\_  
Notary Public

  
\_\_\_\_\_  
Commission Expires



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## EXHIBIT A

### PROPERTY DESCRIPTION

**Legal Description:**

LOT 69 IN CASTLE DARGAN LAKES ESTATES, BEING A SUBDIVISION OF LOT 2 AND PART OF LOTS 5, 8, AND 9 IN MAYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property Index Numbers (PINs): 31-04-403-016-0000**

**Commonly Known As:**

5060 W 187<sup>th</sup> Country Club Hills, Illinois 60478

Property of Cook County Clerk's Office