

UNOFFICIAL COPY

Doc#: 1813508060 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/15/2018 11:53 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Mia Thomas
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3340325406

That a certain mortgage in the original principal amount of \$121,500.00, executed by MATTHEW COLE, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated May 20, 2015 and recorded June 9, 2015 in Document No. 1616001068, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 05-17-114-011-1006 Commonly known as: 1095 Merril St Apt C2 Winnetka IL, 60093

SEE ATTACHED LEGAL DESCRIPTION

SIGNED: 

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns
By: Allison Poloni
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On May 9, 2018, before me, Tabatha Bronner, the above signed officer, Allison Poloni, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 26, 2019
Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. C2 IN WINNETKA MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6 AND 7 IN BLOCK 2 IN LAKESIDE JARED GAGE'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE FRACTIONAL SECTION 17 AND PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90300819 AND AS AMENDED BY DOCUMENT 90497073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office