

# UNOFFICIAL COPY



Doc# 1813516093 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2018 04:37 PM PG: 1 OF 3

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019-9787  
Permanent Index Number: 1807300051

(Space Above This Line For Recording Data)

REF NUMBER: 82277732A

Data ID: B0128YA  
Case Nbr: 36983981

Property: 650 DALEWOOD LN, WILSONDALE, IL 60521-4732

## RELEASE OF LIEN

Date: 05/04/2018

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 07/03/2006

Original Principal Amount: \$60000.00

Borrower: ANTHONY J. SCHAEFFER AND KATHLEEN J. SCHAEFFER, HUSBAND  
AND WIFE

Lender/Payee: USAA FEDERAL SAVINGS BANK



(Page 1 of 3 Pages)

S Y  
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INT AV  
D 5-10-18

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0621535042, 8/3/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: THE SOUTH 17 FEET OF LOT 5 AND THE NORTH 33 FEET OF LOT 6 IN BLOCK 46 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT, OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 4 day of May, 2018.

USAA FEDERAL SAVINGS BANK

By: [Signature]  
Shannon Mckenzie

Its: Authorized Officer

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me this 05-04, 2018, by Shannon Mckenzie, Authorized Officer of USAA FEDERAL SAVINGS BANK, on behalf of the entity.

[Signature]  
Notary Public

NAIMA SMAIR  
(Printed Name)

My commission expires: 4/5/2020

