RELEASE OF LETNOFFICIAL COPY

USER CHARGE ORDINANCE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

Pursuant to the Illinois Compiled Statutes, 70 ILCS 2605, et seq.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LIEN WAS FILED.

KNOW ALL MEN BY THESE PRESENTS:

That the Micropolitan Water Reclamation District of Greater Chicago, a Municipal Corporation of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto COMMUNITY FIRST MEDICAL CENTER, its legal representatives, successors and assigns and the owner of record, COMMUNITY FIRST HEALTHCARE OF ILLINOIS, INC., all of the right, title, interest, claim or dem and whatsoever it may have acquired in, through or by a certain lien filed in the amount of \$2,704.12 or aring the date May 4, 2018, and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, on May 7, 2018, as Document Number 1812719091, real estate described in Exhibit A, which is attached hereto and made a part hereof.

WHEREFORE, the District does hereby release its lien against the real estate described herein.

Dated: This 157# day of May, 2018, at Chicago, Illinois.

Jacqueline Torres, Clerk of the Metropolitan Water Reclamation District of Greater Chicago

Doc# 1813519059 Fee \$40.00

DATE: 05/15/2018 03:23 PM PG: 1 OF 2

COOK COUNTY RECORDER OF DEEDS

KAREN A. YARBROUGH

SUBSCRIBED and SWORN TO before me this / \(\) day of

May, 2018.

Notary Public

BRENDA MOORE
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
March 08, 2022

This instrument prepared by Susan T. Morakalis, General Counsel for the Metropolitan Water Reclamation District of Greater Chicago, 100 East Erie Street, Chicago, Illinois 60611.

OFFICIAL BUSINESS OF THE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO, 100 EAST ERIE STREET, CHICAGO, ILLINOIS 60611-2803 BM

1813519059 Page: 2 of 2

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LEGAL DESCRIPTION

Property Address:

5645 W. Addison Street, Chicago, Illinois 60634

Owner of Record:

COMMUNITY FIRST HEALTHCARE OF ILLINOIS, INC., AN

ILLINOIS BENEFIT CORPORATION

Legal Description and PINs:

PARCEL I:

LOTS 8, 9, 23, 24 /6 THRU 35 IN BLOCK 1 IN BLASE AND HANSEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-20-403-038, 039, 042, & 033 (AFFECTS PARCEL 1)

PARCEL 2:

LOTS 1 THRU 22 AND LOT 24 IN BLOCK 1 IN BRITIGAN'S RESUBDIVISION OF BLASE AND HANSEN'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-20-403-003, 015 THRU 033, & 040 (AFFECT 5 PAPCEL 2 & 3)

PARCEL 3:

ALL THAT PART OF THE NORTH-SOUTH 16-FOOT VACATED ALLEY IN BLOCK 1 IN BLASEAND HANSEN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NOR 17.1 7/4 OF THE NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, F.ANGF 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ADJOINING LOT 35, AND LYING BI TWEEN THE NORTH AND SOUTH LINE OF SAID LOT 35 EXTENDED EAST, IN COOK COUNTY, ILLINOIS.

PIN: 13-20-403-003, 015 THRU 033, & 040 (AFFECTS PARCEL 2 & 3)

PARCEL 4:

LOTS 133,134,135,136,172,173,174, 175AND 176INKOESTERAND ZANDERS ADDITION TO WEST IRVING PARK IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, I ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-20-231-017 THRU 019, 022 THRU 027, 030 & 031 (AFFECTS PARCEL 4 & 5)

PARCEL 5:

ALL THAT PART OF THE NORTH/SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOTS 135 AND 136, LYING EAST OF THE EAST LINE OF LOT 176, LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 176 AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 136 TO THE SOUTHEAST CORNER OF LOT 176 ALL IN KOESTER AND ZANDERS ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EXHIBIT

PIN: 13-20-231-017 THRU 019, 022 THRU 027, 030 & 031 (AFFECTS PARCEL 4 & 5)