## **UNOFFICIAL COPY**

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	
PAUL J MONTES II, ESQ.	
1740 W 99TH ST	
CHICAGO, IL 60643	*1813534011* Doc# 1813534011 Fee \$40.00
Property Identification Number: 20-35-224-029-0000	RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH
Document Number to Correct: 1727206096	COOK COUNTY RECORDER OF DEEDS DATE: 05/15/2018 09:34 AM PG: 1 OF 2
I, PAUL J MONTES II, the affiant	and preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. draf	ting attorney, closing title company, grantor/grantee, etc.):
DRAFTING ATTORNEY	, do hereby swear and affirm that Document Number:
1727206096 , incl. ded	the following mistake: DYNASTY HOLDINGS LLC
	<i>/</i>
attach an exhibit which includes the correction—but recorded document): DYNASTY HOLDINGS	DO NOT ATTACH the original/certified copy of the originally 3 2 LLC
Finally, I PAUL J MONTES II	_, the affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of	the parties who drafted and recorded the referenced document.
Affiant's Signature Above	Date Afficavit Executed
State of leanning)	TARY SECTION:
County of Coolc )	
that the above-referenced affiant did appear befor	for the above-referenced jurisdiction do hereby swear and affirm the me on the below indicated date and affix her/his signature or roviding me with a government issued identification, and appearing ion or influence.  AFFIX NOTARY STAMP BELOW
Notary Public Signature Below Date Notarized	Below
rend Semening 5/15/	OFFICIAL SEAL  BRENDA LEE SEMENIUK  NOTARY PUBLIC - STATE OF ILLINOIS  NOTARY PUBLIC - STATE OF ILLINOIS

CORD REVIEWER 2010

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## **UNOFFICIAL COPY**

Stewart Title Guaranty Company

Commitment Number: 17BAR41739

## **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN BLOCK 5 IN E. B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25 AND LOTS 27 TO 46 IN BLOCK 3, LOTS 1 TO 19, LOTS 21 TO 31, LOTS 33 TO 38 AND LOTS 42 TO 46 IN BLOCK 4; LOTS 1 TO 46 IN BLOCK 5 AND LOTS 1 TO 46 IN BLOCK 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

FOR INFORMATIONAL PURPOSES ONLY:

ve, Chic.

Of Cooperation Clarks Office Common Address: 8228 S Avaio Ave, Chicago, IL 60619

PIN# 20-35-224-029-0000