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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1813649059 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2018 09:30 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JOSE C SANCHEZ AND MAGDALENA M SANCHEZ** to **BANK ONE, N.A.**, dated **09/27/2003** and recorded on **12/05/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0333916229** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-21-101-034-1308**

Property Address: **3950 N LAKE SHORE DR APT 215C CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on **05/14/2018**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **05/14/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 3700056414

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 3700056414

EXHIBIT "A"

UNIT NUMBER 215, AS DELINEATED ON A SURVEY OF THE OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THAT PART OF LOTS 10 11, AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY THIRD PRINCIPAL MERIDIAN LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906 IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY ILLINOIS ENTITLED CHARLES W GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK , IN COOK COUNTY, CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY ILLINOIS

AS DOCUMENT NUMBER 24 014 190, TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE COUNTY OF COOK WITHIN THE STATE OF ILLINOIS