

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1813610020 Fee \$40.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY RECORDER OF DEEDS
 DATE: 05/16/2018 12:02 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from DANIEL T BUSIEL AND KARA JOY BUSIEL to BANK ONE, N.A., dated March 30, 2000 and recorded on April 11, 2000, in Volume/Book at Page and/or as Document 00251710 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 17-10-208-017-1314

Property Address: 401 EAST ONTARIO, UNIT 1103, CHICAGO, IL 60611

Witness the due execution hereof by the owner of said mortgage on May 2, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.



 ANGELA WILLIAMS
 Vice President



STATE OF Louisiana
PARISH/COUNTY OF Ouachita

On May 2, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



 VICKI C. KNIGHTEN - 54231, Notary Public
 LIFETIME COMMISSION



Prepared by/Record and Return to:
 Lien Release
 JPMorgan Chase Bank, N.A.
 700 Kansas Lane
 Mail Code LA4-3120
 Monroe, LA 71203
 Telephone Nbr: 1-866-756-8747

Loan Number: 4800017880
Outbound Date: 05/01/18

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09/11/17GC

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Loan Number: 4800017880

EXHIBIT A

PARCEL 1:

UNIT 1103 IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99310978.

"PARCELS NOT SPLIT"