

# UNOFFICIAL COPY



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Doc# 1813616077 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2018 02:39 PM PG: 1 OF 6

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  1466 66754 CSC 801 Adlai Stevenson Drive Springfield, IL 62702

Filed In: Illinois  
(Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME JGJ ENTERPRISES, INC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	5150 WEST CHICAGO	CITY Chicago	STATE IL	POSTAL CODE 60651
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME DBA CITGO FUEL				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	5150 WEST CHICAGO	CITY CHICAGO	STATE IL	POSTAL CODE 60651
				COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME State Bank and Trust Company				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	4885 Riverside Drive	CITY Macon	STATE GA	POSTAL CODE 31210
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:  
SEE ATTACHED SCHEDULE A

AGREEMENT #6128887

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: :6128887

1466 66754

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**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME JGJ ENTERPRISES, INC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

KHALIL FATIMA  
5150 WEST CHICAGO AVENUE  
CHICAGO, IL 60651

16. Description of real estate:

SEE ATTACHED PROPERTY DETAIL REPORT & EXHIBIT A

17. MISCELLANEOUS:

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**SCHEDULE A**  
**AGREEMENT NO. 6128887**

This Schedule "A" is to be attached to and become part of Equipment Finance Agreement #6128887 dated May 15, 2018, between as ("Debtor") JGJ ENTERPRISES, INC. DBA CITGO FUEL and ("Creditor") STATE BANK AND TRUST COMPANY D/B/A PATRIOT CAPITAL.

**SUPPLIER – DESCRIPTION OF THE EQUIPMENT**

**EQUIPMENT LOCATION:** 5152 WEST CHICAGO, CHICAGO, IL 60651  
**SUPPLIER:** SOURCE NORTH AMERICA – 510 S. WESTGATE DRIVE, ADDISON, IL 60101

- 380 - 2 INCH X 20 FOOT DUALLOY 3000/LCX COAXIAL DOUBLEWALL FIBERGLASS PIPE (ORDER IN 20 FOOT LENGTHS)
- 22 - 2 INCH PRIMARY 90 DEGREE ELBOW
- 8 - 2 INCH LCX CONTAINMENT 90 DEGREE ELBOW (2 PIECE)
- 16 - 2 INCH PRIMARY 45 DEGREE ELBOW
- 14 - 2 INCH LCX CONTAINMENT 45 DEGREE ELBOW (2 PIECE)
- 6 - 2 INCH PRIMARY TEE
- 17 - 2 INCH PRIMARY SLEEVE COUPLING
- 10 - 2 INCH LCX CONTAINMENT COUPLING (2 PIECE)
- 8 - 2 INCH X 1-1/2 INCH PRIMARY REDUCER BUSHING
- 6 - 2 INCH PRIMARY ADAPTOR BELL X MALE NPT
- 27 - PSX-20 8 OUNCE ADHESIVE KIT - SINGLE
- 240 - 2 INCH X 20 FOOT DUALLOY 3000/L SINGLEWALL FIBERGLASS PIPE TAPERED (ORDER IN 20 FOOT LENGTHS)
- 2 - PIPING SUMP SENSOR 12 FOOT CABLE
- 4 - 18 INCH WITH 10 INCH BASE WATERTIGHT MANHOLE CAST IRON COVER WITH 11-1/4 INCH SKIRT
- 4 - 4 INCH PROBE RISER CAP
- 6 - EPOXY SEALING PACK
- 4 - 18 INCH BOLT DOWN MANHOLE WITH 10 INCH SKIRT
- 2 - TITAN COMPOSITE MANHOLE
- 2 - 2 INCH DOUBLETRAC FLEX CONNECTOR 2 INCH MALE SWIVEL X 2 INCH NPT MALE 12 INCH LONG STAINLESS STEEL
- 2 - 2 INCH FULL PORT BRASS BALL VALVE
- 2 - 2 INCH ENTRY BOOT FITTING FOR DOUBLE WALL FLEXWORKS OR LCX
- 6 - 1/2 INCH 3/4 INCH 1 INCH CONDUIT ENTRY BOOT
- 2 - 2 INCH TEST BOOT
- 2 - TEST LINE TERMINATION KIT
- 2 - TEST GAUGE
- 2 - DEFENDER SERIES DIRECT BURY SPILL BUCKETS SINGEL WALL FILL NPT WITH DRAIN
- 2 - 4 INCH FILL SWIVEL ADAPTOR - BRASS
- 2 - 4 INCH E-85 TOP SEAL FILL CAP
- 2 - DEFENDER SERIES DIRECT BURY SPILL BUCKETS SINGLE WALL VAPOR NPT NO DRAIN
- 2 - 4 INCH VAPOR SWIVEL ADAPTOR - BRASS
- 2 - 4 INCH EPOXY COATED ALUMINUM EVR PHASE I CERTIFIED VAPOR RECOVERY CAP

**VERIFICATION**

This Equipment Schedule A is hereby verified as correct by the undersigned, who acknowledges receipt of a copy. The date of this Agreement set forth on page 1 above shall be for identification purposes only and shall not be construed to imply that this Agreement was executed on any date other than the respective dates of the acknowledgments of the parties."

<b>DEBTOR: JGJ ENTERPRISES, INC. DBA CITGO FUEL</b>
X:
<b>SIGNATURE: FATIMA KHALIL</b>
PRESIDENT
<b>TITLE:</b>
<b>DATE:</b>

NOTE: SIGNER OF THIS ADDENDUM MUST BE SAME AS ON FRONT OF AGREEMENT.



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**SCHEDULE A**  
**AGREEMENT NO. 6128887**

This Schedule "A" is to be attached to and become part of Equipment Finance Agreement #6128887 dated May 15, 2018, between as ("Debtor") JGJ ENTERPRISES, INC. DBA CITGO FUEL and ("Creditor") STATE BANK AND TRUST COMPANY D/B/A PATRIOT CAPITAL.

## SUPPLIER – DESCRIPTION OF THE EQUIPMENT

**EQUIPMENT LOCATION:** 5152 WEST CHICAGO, CHICAGO, IL 60651

**SUPPLIER:** SOURCE NORTH AMERICA – 510 S. WESTGATE DRIVE, ADDISON, IL 60101

2 – 4 INCH X 4 INCH X 2 INCH X 2 INCH EXTRACTOR VENT VALVE ASSEMBLY WITHOUT CAGE  
 2 – 2 INCH DOUBLETRAC FLEX CONNECTOR 2 INCH FEMALE SWIVEL X 2 INCH NPT MALE 24 INCH LONG STAINLESS STEEL  
 2 – 36 INCH YELLOW JACKET HEAT SHRINK KIT  
 2 – 2 INCH THREAD-ON 2-1/2 INCH TO 6 INCH WATER COLUMN PRESSURE VACUUM VENT  
 2 - 12 INCH BOLT DOWN WATER TIGHT MONITORING WELL MANHOLE 11- 1/4 INCH SKIRT  
 4 – REDUCED STEEL CONDUITLESS WAYNE OVATION FIBERGLASS DISPENSER SUMP  
 8 – STABILIZER BAR KIT FOR RSC SERIES WAYNE OVATION/BENNETT PACIFIC SUMP  
 8 – 1-1/2 INCH FEMALE EMERGENCY SHUT OFF VALVE  
 8 – 1-1/2 INCH DOUBLETRAC FLEX CONNECTOR 1-1/2 INCH MALE SWIVEL X 1-1/2 INCH NPT MALE 18 INCH LONG STAINLESS STEEL  
 14 – 2 INCH TEST BOOT  
 6 – TEST JUMPER WITH AIRSTEM CONNECTIONS  
 14 – 2 INCH LCX FRP PIPE FULL RING PASS-THRU FITTING  
 4 – 3 FOOT X 5 FOOT X 13 INCH STAINLESS STEEL ISLAND FORM 6 INCH RADIUS  
 8 – ISLAND GUARD- STAINLESS STEEL 40 INCH X 53 INCH X 3 1/2 INCH OD SCH. 40 - INVERTED U  
 1 – 15 OUNCE RED SPRAY PAINT  
 1 – 15 OUNCE WHITE SPRAY PAINT  
 1 – 15 OUNCE ORANGE SPRAY PAINT

**EQUIPMENT LOCATION:** 5152 WEST CHICAGO, CHICAGO, IL 60651

**SUPPLIER:** WORLD FUEL SERVICES, INC. – 555 W. BROWN DEER ROAD, FOX POINT, WI 53217

4 - OVATION2 3+0 W/IOTV,EMV,SECURE LOCKS, SMART SECURE ACCESS, VALANCE, AMSTAR IMAGE

**EQUIPMENT LOCATION:** 5152 WEST CHICAGO, CHICAGO, IL 60651

**SUPPLIER:** BAADE MANAGEMENT CO, INC – 20 LN 325 LK JMS A-3, ANGOLA, IN 46703

8 – 40 x 100 COLUMN CANOPY, INCLUDES: (2) – VENTLINES 36" WHITE LAMINATED PANEL

**EQUIPMENT LOCATION:** 5152 WEST CHICAGO, CHICAGO, IL 60651

**SUPPLIER:** BETUNIA ELECTRICAL, INC – 8802 BIG SABLE POINT, FRANKFORT, IL 60423

24 – LED LIGHTS ON CANOPY

## VERIFICATION

This Equipment Schedule A is hereby verified as correct by the undersigned, who acknowledges receipt of a copy. The date of this Agreement set forth on page 1 above shall be for identification purposes only and shall not be construed to imply that this Agreement was executed on any date other than the respective dates of the acknowledgments of the parties."

**DEBTOR: JGJ ENTERPRISES, INC. DBA CITGO FUEL**

**X:**

**SIGNATURE: FATIMA KHALIL**

**PRESIDENT**

**TITLE:**

**DATE:**

NOTE: SIGNER OF THIS ADDENDUM MUST BE SAME AS ON FRONT OF AGREEMENT.

1200 ASHWOOD PARKWAY, SUITE 570 | ATLANTA | GA 30338

5/1/2018

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RealQuest.com @ - Report

## Property Detail Report

For Property Located At :  
5152 W CHICAGO AVE, CHICAGO, IL 60651-2903



CoreLogic

RealQuest Professional

### Owner Information

Owner Name: **KHALIL FATIMA**  
Mailing Address: **5150 W CHICAGO AVE, CHICAGO IL 60651-2903 C035**  
Vesting Codes: **//**

### Location Information

Legal Description:  
County: **COOK, IL** APN: **16-04-423-040-0000**  
Census Tract / Block: **2511.00 / 3** Alternate APN:  
Township-Range-Sect: **39-13-04** Subdivision: **HOGENSON SCHMIDTS LINDEN**  
Legal Book/Page: Map Reference: **018-25-06 / 39-13-04SE**  
Legal Lot: **23-27** Tract #: **299 CHICAGO CITY SD**  
Legal Block: **3** School District:  
Market Area: School District Name:  
Neighbor Code: Munic/Township: **WEST CHICAGO**

### Owner Transfer Information

Recording/Sale Date: **03/14/2006 / 03/10/2006** Deed Type: **WARRANTY DEED**  
Sale Price: **\$703,000** 1st Mtg Document #: **7335404**  
Document #: **7355403**

### Last Market Sale Information

Recording/Sale Date: **07/13/1998 / 05/18/1998** 1st Mtg Amount/Type: **/**  
Sale Price: **\$22,358,500** 1st Mtg Int. Rate/Type: **/**  
Sale Type: 1st Mtg Document #: **/**  
Document #: **599320** 2nd Mtg Amount/Type: **/**  
Deed Type: **GRANT DEED** 2nd Mtg Int. Rate/Type: **/**  
Transfer Document #: Price Per SqFt: **\$8,943.40**  
New Construction: Multi/Split Sale: **MULTIPLE**  
Title Company: **CHICAGO TITLE CO.**  
Lender:  
Seller Name: **SHELL OIL CO**

### Prior Sale Information

Prior Rec/Sale Date: **/** Prior Lender:  
Prior Sale Price: Prior 1st Mtg Amt/Type: **/**  
Prior Doc Number: Prior 1st Mtg Rate/Type: **/**  
Prior Deed Type:

### Property Characteristics

Year Built / Eff: **1973 /** Total Rooms/Offices  
Gross Area: **2,500** Total Restrooms:  
Building Area: **2,500** Roof Type:  
Tot Adj Area: Roof Material:  
Above Grade: Construction:  
# of Stories: **1.00** Foundation:  
Other Improvements: Exterior wall:  
Basement Area: Garage Area:  
Garage Capacity:  
Parking Spaces:  
Heat Type:  
Air Cond:  
Pool:  
Quality:  
Condition:

### Site Information

Zoning: **50** Acres: **0.39** County Use: **COMM GAS STATION (5-23)**  
Lot Area: **17,087** Lot Width/Depth: **x** State Use:  
Land Use: **SERVICE STATION** Commercial Units: Water Type:  
Site Influence: Sewer Type: Building Class:

### Tax Information

Total Value: **\$150,345** Assessed Year: **2016** Property Tax: **\$34,465.94**  
Land Value: **\$34,454** Improved %: **77%** Tax Area: **77098**  
Improvement Value: **\$115,891** Tax Year: **2016** Tax Exemption:  
Total Taxable Value:

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## EXHIBIT "A" COOK COUNTY, ILLINOIS

Tract 75. - 5150 W Chicago, Chicago, COOK, WIC 212-1545-4402  
Tax Parcel # 16-04-423-040

LOTS 23 TO 27 IN BLOCK 3 IN HOGENSON AND SCHMIDT'S ADDITION TO LINDEN PARK  
A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST  
QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY  
RECORDER OF DEEDS

98599320

Property of Cook County Clerk's Office