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Doc# 1813619030 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2018 12:04 PM PG: 1 OF 2

MAIL RECORDED DOCUMENT TO:

Steven B. Courtright
Karen Leila Courtright
1629 Brummel St.
Evanston, IL 60202

RELEASE OF MORTGAGE

GRANTOR NAME: Steven B. Courtright Karen Westerman Courtright A/K/A Karen L. Courtright ADDRESS 1629 Brummel Street Evanston, IL 60202	BORROWER NAME: Steven B. Courtright Karen Westerman Courtright A/K/A Karen L. Courtright ADDRESS 1629 Brummel Street Evanston, IL 60202
PRINCIPAL AMOUNT / CREDIT LIMIT	LOAN NUMBER
\$100,000.00	3201902

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

- KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21st day of December, 2012 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 1301026089, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

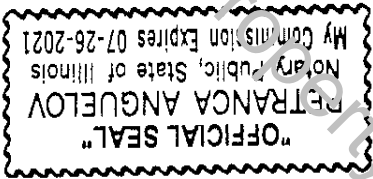
Permanent Real Estate Index Number(s): 10-25-217-001-0000

Address(es) of Premises: 1629 Brummel Street, Evanston, IL 60202

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LOT 39 IN FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SCHEDULE A



Commission expires:

Petranca Anguelov
Notary Public

Given under my hand and seal this 8th day of May, 2018.

I, Petranca Anguelov, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra Ramdass personally known to me to be the Senior Vice President of Glenview State Bank Corporation, and Marlene Dichoso personally known to me to be the Closer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Closer, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

This instrument was prepared by: Susan McDade
Glenview State Bank
800 Waukegan Road
Glenview, IL 60025
Lender Telephone No.: (847) 729-1900
STATE OF ILLINOIS)
) SS)
COUNTY OF COOK)

MORTGAGEE: GLENVIEW STATE BANK
By: *Indra Ramdass*
Sr. Vice President
Attest: *[Signature]*
Its: Loan Closer

Witness its hand and seal, this 8th day of May, 2018.

[Seal]