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1813622027

Prepared By: **Niranjana Panchal**
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Doc# 1813622027 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2018 11:51 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: **1428272110**

LENDER ID: **44Q**

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that, **QUORUM FEDERAL CREDIT UNION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **KASHYAP MUTHURAMAN AND SARAYU RATNAM, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Instrument No: **1319034015** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **06/27/2013** Original Recording Date: **07/09/2013**

Property Address: **1024 W IRVING PARK ROAD #1, CHICAGO, IL, 60613**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **14-17-404-059-1016**

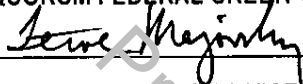
PIN #: **14-17-404-059-1016** County: **COOK** County, State of Illinois

S Y
P 3
S N
M N
SC Y
E Y
INT DT
D5-9-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of
April 19, 2018

QUORUM FEDERAL CREDIT UNION, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047

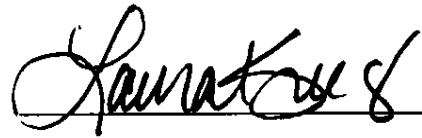


By: STEVE MAJOVSKY, VICE PRESIDENT

STATE OF Illinois
COUNTY OF LAKE

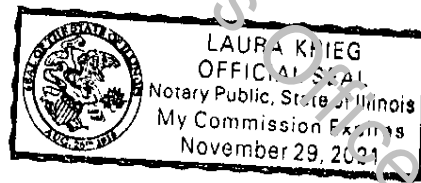
This instrument was acknowledged before me on April 19, 2018 by STEVE MAJOVSKY, as VICE PRESIDENT of
QUORUM FEDERAL CREDIT UNION, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, on behalf of
said corporation

Witness my hand and official seal on the date hereinabove set forth.



LAURA KRIEG, Notary Public

My Commission Expires: 11/29/2021



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Loan Number:1428272510

EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 1024-1 IN THE KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 TO 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN FEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-9 AND GARAGE SPACE 2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96078813.

BEING THE SAME PROPERTY CONVEYED TO KASHYAP MUTHURAMAN AND SARAYU RATNAM, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY BY WARRANTY DEED FROM KEVIN A. MANTON AND TAMI J. MANTON, HUSBAND AND WIFE AS RECORDED 05/22/2007 AS DOCUMENT 0714241129.