

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1813629175 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2018 10:43 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005764610**  
**MYROSLAVA MORDAN**  
PO Date: 05/08/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MYROSLAVA MORDAN, AN UNMARRIED PERSON**

to **MIDAMERICA BANK, FSB** dated **June 5, 2003** calling for the original principal sum of dollars (**\$162,000.00**), and recorded in Mortgage Record , page and/or instrument # **0317104064**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2424 W HARRISON UNIT D, CHICAGO IL - 60612**  
Tax Parcel No. **16132340530000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **14th** day of **May, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



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**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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0005764610

MYROSLAVA MORDAN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of May, 2018, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
**JESSICA BAILEY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 29, 2023**

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Notary Public  
**JESSICA BAILEY**  
My commission expires **3/29/2023**

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**MYROSLAVA MORDAN**

**0005764610**

PO Date: **05/08/2018**

## EXHIBIT A

THAT PART OF SUB LOTS 6 TO 9, BOTH INCLUSIVE IN PETER ODLIN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 19 TO 22 IN BLOCK 5 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: THAT PART OF SAID TRACT LYING EAST OF THE WEST 70 FEET THEREOF AND LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE THEREOF, WHICH PASSES THROUGH A POINT ON SAID WEST LINE THAT IS 50.54 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT.