## **UNOFFICIAL COPY**

Doc#. 1813629374 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2018 12:22 PM Pg: 1 of 2

## Release of Mortgage

LOT 19 IN HOEKSTRA'S SUBDIVISION OF LOT 30, EXCEPT THE EAST 715 FEET THEREOF, AND LOT 31, EXCEPT THE EAST 715 FEET THEREOF, IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE ANCOPTION OFFICE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-12-118-021-0000

Return to:

Codilis and Associates P.C.

15W303 North Frontage Road

Burr Ridge, IL 60527

File #14-18-03505

## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

When recorded mail to:

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Buce Rioge, il boss?

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That East American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN J CRANE AND MARGUE RITE M CRANE, his/her/their heirs, legal representatives and assignces, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8TH day of JULY, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00515452, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances a	and privileges there unto belonging or appertaining.
Permanent Real Estate Index Numbe	r(s): 24-12-118-021
Address(es) of premises: 2952 W 97	TH PLACE, EVERGREEN PARK, II. 60805
• •	
Witness My hand and seal, this 9114	dayo(MAY, 2018 — /
By:	7:1-:7:12:7/ 44 1
	DANILE ROGOZ, BRANCHIMOR
_	A THE TOTAL PROPERTY OF THE PR
This instrument was prepared by HO	LLIE KOVAL, Loan Operations, 201 South State Street, Hampshire, IL 60140
STATE OF ILLINOIS	1
	) 1.00
	} SS
COUNTY OF DUPAGE	}
	•
On this 9TH day MAY, 2018, hafore	me, the undersigned Notary Public, personally appeared DANILE ROGOZ, know
con there are a men indicate and the control of	THE CONTRACTOR OF THE PROPERTY

On this 9TH day MAY, 2018, before me, the undersigned Notary Public, personally appeared DANILE ROGOZ, known to be the BRANCH MGR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Mare Og Re	siding at <u>N. lon</u>	
Notary Publicancy de fur the State of Illinois	s My commission expires	8/23/20
ARUNA VAID	, _	

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:08/23/20