

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1813629392 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2018 12:28 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSEPH S ROVEDA INDIVIDUALLY AND TRUSTEE OF THE JOSEPH S ROVEDA LIVING TRUST DATED OCTOBER 12, 2009 AND MARA E ROVEDA INDIVIDUALLY AND TRUSTEE OF THE MARA E ROVEDA LIVING TRUST DATED OCTOBER 12, 2009** to **JPMORGAN CHASE BANK, N.A.**, dated **08/31/2017** and recorded on **05/13/2017**, in Book **N/A**, at Page **N/A**, and/or Document **1725657214** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-14-104-035-0000**

Property Address: **3750 FOSTER ST EVANSTON, IL 60203**

Witness the due execution hereof by the owner and holder of said mortgage on **05/14/2018**.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **05/14/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 7672135838

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7672135838

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, STATE OF ILLINOIS TO WIT:

PARCEL 1: LOT 18 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 11 TO 38, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 38, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 7 TO 15, BOTH INCLUSIVE IN BLOCK 4 IN EVANSTON LINCOLNWOOD SIXTH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD FIFTH ADDITION, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1.

PARCEL 3: THE SOUTH 15 FEET OF THE NORTH 20 FEET OF LOT 18 IN BLOCK 2, TOGETHER WITH THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF SAID PARCEL, IN THE RESUBDIVISION OF LOTS 11 TO 38 IN BLOCK 2, LOTS 1 TO 38 IN BLOCK 3 AND LOTS 7 TO 15 IN BLOCK 4 IN EVANSTON LINCOLNWOOD SIXTH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD 5TH ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 26 ACRES LYING EAST OF THE WEST 14 ACRES OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.