

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
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3120  
MONROE LA 71203  
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Doc#. 1813629396 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2018 12:29 PM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ABDUL MALLICK AJANI AND SHERBANU AJANI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **04/29/2013** and recorded on **05/07/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1312755012** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-28-413-015-0000**

Property Address: **1648 CABOT LN GLENVIEW, IL 60026**

Witness the due execution hereof by the owner and holder of said mortgage on 05/14/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **05/14/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1129639611

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

MIN: **100188513040695243**

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1129639611

## EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Parcel 1: Lot 148 in Glenbase Subdivision Unit 2 Resubdivision Number 2, being a resubdivision of Lots "S," "U," "V," and "W" in Glenbase Subdivision Unit 2 Resubdivision Number 1, being a subdivision of parts of Sections 27 and 28, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded as Document Number 0402618064, in Cook County, Illinois.

Parcel 2: Non-exclusive easements for the benefit of Parcel 1 for ingress, egress, use, and enjoyment over and upon the common property as defined, described, and declared in Declaration of Covenants, Conditions, Easements, and Restrictions for Southgate on the Glen Single Family Homes recorded as Document Number 00206851.

Property of Cook County Clerk's Office