

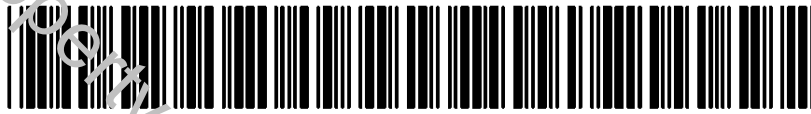
# UNOFFICIAL COPY

Doc#: 1813629318 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2018 12:03 PM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
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Prepared By:  
**LIBERTYVILLE BANK AND TRUST**  
RUTH FINNEGAN  
1200 S MILWAUKEE ROAD  
LIBERTYVILLE, IL 60048

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Libertyville Bank and Trust** does hereby certify that a certain Mortgage, bearing the date **07/22/2009**, made by Guy A. Davis and Sylvia J. Davis, to **Libertyville Bank and Trust**, on real property located in **Cook County**, State of Illinois, with the address of **455 W. Wood Street #403, Palatine, IL, 60067** and further described as:

Parcel ID Number: **02-15-303-056-1031**, and recorded in the office of **Cook County**, as **Instrument No: 0927408007**, on **10/01/2009**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**

**Current Beneficiary Address: 507 N. Milwaukee Avenue, Libertyville, IL, 60048**

Dated this **05/14/2018**

Lender: **Libertyville Bank & Trust**

Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**

Electronic Signature

By: **Christina Gersy**

Its: **Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Libertyville Bank & Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Christina Gersy** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/14/2018 .

Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



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**PARCEL 1: UNIT 403 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-10 AND GARAGE SPACE G-11, STORAGE SPACE S-11 AND STORAGE SPACE S-10.**

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