

# UNOFFICIAL COPY



Doc# 1813629649 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2018 03:16 PM PG: 1 OF 2

## FOR RECORDER'S USE ONLY

This Satisfaction prepared by:	Midland States Bank
And return to:	1201 Network Centre Drive
	Effingham, IL 62401

### SATISFACTION OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS WITH MODIFICATION

The Mortgagee is the holder of the certain Construction Mortgage and Assignment of Rents dated **March 1, 2016** recorded on **March 3, 2016** in the office of the Recorder of Deeds of the county of Cook, Illinois, and is indexed as: **Document # 1606315027 and 1606315028**. This Mortgage was executed by **3920 W 79<sup>th</sup> Street, LLC, an Illinois Limited Liability Company to an undivided 43% interest; TIC-R, LLC an Illinois Limited Liability Company, as to an 19% undivided interest; TIC-C, LLC an Illinois Limited Liability Company, as to an undivided 19% interest; TIC-M, LLC, an Illinois Limited Liability Company, as to an undivided 19% interest,** (Mortgagor) in favor of **Midland States Bank, as Mortgagee**. The aforementioned Mortgage was modified on **September 1, 2016** and recorded on **November 25, 2016** and indexed as: **Document # 1633006018**. . The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property.

#### SEE ATTACHED LEGAL DESCRIPTION

Loan#: 1080005064

#### NOTICE

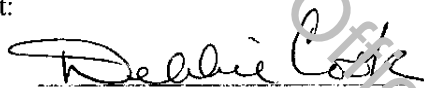
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: April 4, 2018

By:

Attest:

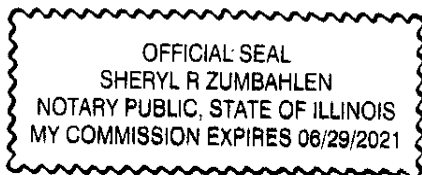
  
 Mary Engel  
 Collateral Specialist II

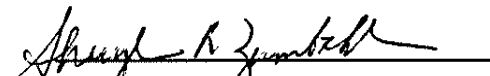
  
 Debbie Cook  
 Collateral Specialist II

STATE OF ILLINOIS  
COUNTY OF EFFINGHAM ss.

The foregoing instrument was acknowledged before me this **4th Day of April, 2018** by **Mary Engel and Debbie Cook** of Midland States Bank, as Officers on behalf of the Corporation.

My Commission expires:



  
 Notary Public

S Y  
 P 2  
 S N  
 M N  
 SC Y  
 E Y  
 INT AV.  
 D 5-10-18

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## Exhibit "A"

**PARCEL 1:** LOT 16 IN BLOCK 1 IN CRAWFORD HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. Number: 19-26-332-044-0000

**PARCEL 2:** LOT 17 IN BLOCK 1 IN CRAWFORD HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. Number: 19-26-332-043-0000

**PARCEL 3:** LOTS 18 AND 19 IN BLOCK 1 IN CRAWFORD HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. Number: 19-26-332-042-0000 & 19-26-332-041-0000

**PARCEL 4:** LOT 20 IN BLOCK 1 IN CRAWFORD HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. Number: 19-26-332-040-0000

**PARCEL 5:** LOT 21 IN BLOCK 1 IN CRAWFORD HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. Number: 19-26-332-074-0000

**PARCEL 6:** LOTS 22 AND 23 IN BLOCK 1 IN CRAWFORD HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. Number: 19-26-332-073-0000

**PARCEL 7:** LOTS 24,25,26,27, AND 28 IN BLOCK 1 IN CRAWFORD HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. Number: 19-26-332-071-0000

Property Address: 3920 W. 79th Street, Chicago, IL 60652