

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER



When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc# 1813629665 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2018 04:10 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0642039405 "CHAU" Lender ID:LAJ Cook, Illinois
MIN #: 100011506228258258 SIS #: 1-398-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MINH CHAU, A MARRIED MAN AND LINH MY CHAU, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 05/01/2002 Recorded: 05/09/2002 in Book/Rec. Liber: N/A Page/Folio: N/A as Instrument No.: 0020533791, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-401-159-0000
Property Address: 1200 N BOXWOOD DR, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS
On April 10th, 2018

By: _____
MOHAMED HAMEED, Vice-President

S Y
P 3
S N
M N
SC Y
E Y
INT DI
D 5-10-18

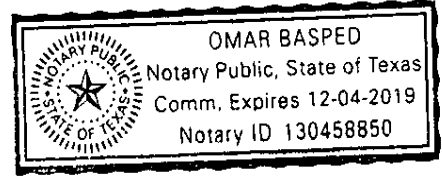
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RELEASE OF MORTGAGE Page 2 of 2


STATE OF Texas
COUNTY OF Dallas

On April 10th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



(This area for notarial seal)


OMAR BASPED
Notary Expires: 12/04/2019 #130458850

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office

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Exhibit A

H45234

PARCEL I:
THE NORTHWESTERLY 20.72 FEET OF THE SOUTHEASTERLY 20.72 FEET OF THE SOUTHWESTERLY 50.00 FEET OF THE NORTHEASTERLY 90.00 FEET OF THAT PART OF LOT 1025 LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT 1025 THROUGH A POINT IN SAID NORTHEASTERLY LINE WHICH IS 13.62 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 1025 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960, AS DOCUMENT NUMBER 1785223, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office