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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1813629620 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2018 01:49 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RANDY SCHAR** to **JPMORGAN CHASE BANK, N.A.**, dated **03/07/2012** and recorded on **03/22/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1208242066** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-22-402-045-1167**
Property Address: **98 MARBLE HILL CT UNIT E1 SCHAUMBURG, IL 60193**
Witness the due execution hereof by the owner and holder of said mortgage on 05/15/2018.
JPMORGAN CHASE BANK, N.A.



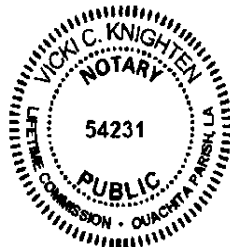
Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **05/15/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1584202225

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1584202225

Exhibit A

PARCEL 1:

UNIT 1623-LB1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24383272, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING AREA NO. G 1623-LB1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 24383272.

Property of Cook County Clerk's Office