

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1813629623 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2018 01:49 PM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SCOTT LIVINGSTON AND GERALD F VALENTINE JR** to **JPMORGAN CHASE BANK, N.A.**, dated **04/06/2012** and recorded on **04/19/2012**, in Book N/A, at Page N/A, and/or Document **1211026235** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 8 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 2, 3, AND 4 OF FORCES SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Tax/Parcel Identification number: **16-07-326-014-0000**

Property Address: **431 S GROVE AVE OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on 05/15/2018.

JPMORGAN CHASE BANK, N.A.



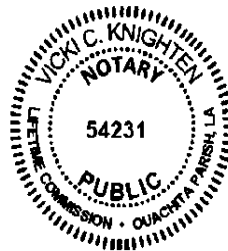
Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **05/15/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1600980627

MIN:
MERS Phone (if applicable): 1-888-679-6377