This Document Prepared By:

Segel Law Group, Inc.

1827 Walden Office Square

Suite 450

Schaumburg IL 60173

After Recording Return To:

Musa Holding Group, LLC

8454 Hollywood Drive

Orland Park, IL 60462



Doc# 1813744043 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2018 12:13 PM PG: 1 OF 5

#### SPECIAL WARRANTY DEED

-004 Cor

THIS INDENTURE made this la day of April , 2018, between THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST EBO I FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2017-2, hereinafter ("Grantor"), and Musa Holding Group, LLC, whose mailing address is 8454 Hollywood Drive, Orland Park, IL 600 57, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of COOK and State of Illinois and more particularly described on Exhibit A and known as 11350 S. Normandy Avenue, Worth, IL 60482.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

DB1/67125961.5

REAL EST	ATE TRANSFER	TAX	17-May-2018
4		COUNTY:	44.50
		ILLINOIS:	89.00
		TOTAL:	133.50
24-19	-217-024-0000	20180501660996	0-728-583-456



Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee conver.



PVET.

COOK COUNTY CLORES OFFICE ALL FINES PAID IN FULL 04/30/2018

Executed by the undersigned on \_\_\_\_\_\_\_, 2018:

**GRANTOR:** 

THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST EBO I FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2017-2 by OCWEN LOAN SERVICING, LLC as attorney-in-fact

Ву	
Na	me: William theele
Tit	le: Wireclor
Toward Toward	
STATE OF FORMS	_ )
	) SS
COUNTY OF WALLS	_ )

I, the undersigned, a Notary Puolic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William Whider, personally known to me to be the Director of Mowen to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Dyretor [HE] [SHE] signe 1 and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said 6000, for the uses and purposes therein set forth.

Given under my hand and official seal, this \( \lambda \text{U} \) cay of \( \lambda \text{U} \)

Commission expires 1/30, 2022 Notary Public
(Murna M. Lu

GEVON ... LF Notary ID #124,050 58 My Commission Exprus January 30, 2022

SEND SUBSEQUENT TAX BILLS TO:

Musa Holding Group, LLC; 8454 Hollywood Drive, Orland Park, IL 60462

## **Exhibit A**Legal Description

LOTS 11 AND 12 (EXCEPT THE WEST 100 FEET OF LOTS 11 AND 12) IN BLOCK 9, IN BEVERLY FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real L. Property Or Cook County Clark's Office Permanent Real Estate Index Number: 24-19-217-024-0000

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### **UNOFFICIAL COPY**

#### Exhibit B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

DB1/67125961.5