

UNOFFICIAL COPY



Doc# 1813744074 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2018 02:44 PM PG: 1 OF 2

Account Number: 5010310414

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **MICHAEL LEFEVERE AND MICHELLE LEFEVERE, HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **02/06/2018**, and recorded in **Doc # 1803701424**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **2 W DELAWARE PL, CHICAGO, IL 60610** and described further as

**LEGAL ATTACHED
PARCEL NUMBER 17-04-435-034-1050**

Dated: MAY 04 2018

The Huntington National Bank

SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

MAY 04 2018

BE IT REMEMBERED, That on this _____ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by MICHELLE DAMON

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus Oh 43231



JONATHAN BUTLER II
Notary Public, State of Ohio
My Comm. Expires June 12, 2022
Recorded in Franklin County

S Yes
P 2
S No
M NO
SC Yes
E Yes
INT NEW
D May 11 2018

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Order Number 23265289

EXHIBIT A

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 1106 AND GU-146 AND THE EXCLUSIVE RIGHT TO S-48 A LIMITED COMMON ELEMENT IN WALTON ON THE PARK SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN WALTON ON THE PARK SUBDIVISION RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053 IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, AND IN THE SOUTH FRACTIONAL HALF OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1014716029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's Parcel No: 17044350341030 & 17044350341346

MICHELLE LEFEVERE

2 W DELAWARE PL

Chicago, IL 60610

Cook County Clerk's Office