## UNOFFICIAL COPY

Doc#. 1813749117 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/17/2018 10:21 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 07-27-102-020-1490

\_{Space Above This Line For Recording Data}\_

Loan No.: 0604704635 MIN: 100065000000020826

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for PLATINUM HOME MORTGAGE CORPORATION, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMorgan Chase Bank, National Association, its successors and assigns, (herein "Assignee"), v hose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated January 9, 2003 and recorded on January 17, 2003, made and executed by MALLELA VILLAREAL, upon the following described property situated in COOK County, State of Illinois:

Property Address:

707 WATERFORD ROAD #25, SCHAUMBURG, IL 60193

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Thousand Five Hundred and 00/100ths (\$100,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0030085905), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on (24/30/2018).



Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for PLATINUM HOME MORTGAGE CORPORATION, its successors and assigns:

By: Assistant Secretary

DANIELLE WROTEN

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W2867 Page 1 of 2

MERS Modified L23586IL 01/12 Rev. 02/14



1813749117 Page: 2 of 3

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#### **ACKNOWLEDGMENT**

State of Louisiana	§ &	
Parish of Quachita	• §	
2x489	April 2018	<b>a</b>
On this day of		The state of the s
duly sworn (or affirmed) did say that he/she is the	Assistant Secretary of Mort	ersonally known, who, being by me
Inc, as nominee for PLATINUM HOME MORT	CACE CORPORATION	its successors and assigns and that the
seal affixed to raid instrument is the corporate se		
	authority of its boa	
CANELLE WROTEN	•	dged the instrument to be the free act
and deed of the said entity.		-
0.		
Ox	Signature of Person Taking	g Acknowledgment
AMY GOTT		Amy Gott #66396
	Printed Name	Notary Public
OUACHITA PARISH, 100 OUACHITA		
Honara	Title or Rank	_
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(Seal)	Serial Number, if any:	Amy Gott #66396
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		Amy Gott #66396
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MERS TELEPHONE: 1-888-679-6377

JPMorgan Chase Bank N.A. Project W2867 Page 2 of 2

MERS Modified 1,235861L 01/12 Rev. 02/14





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### **EXHIBIT "A"**

UNIT 2B, 11 WATERFORD ROAD (NOW KNOWN AS 707 WATERFORD ROAD) IN THE LAKEWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25252295 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION NDIN SHIP 41.

PLINOIS.

ODE

OF

COOK

COUNTY

CLERKS

OFFICE

. 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LINOIS.