UNOFFICIAL CO

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

Doc#. 1813701018 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/17/2018 09:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

SUBMITTED BY: JOSHUA

BLACKBURN

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage, whose parties, dates and recor in z information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HANI SALTI AKA HANI I SALTI AND RANA SALTI AKA RANA H SALTI, HUSBAND

AND WIFE

Original Mortgagee(S): HARRIS N.A.

Dated: 10/21/2010 Recorded: 10/29/2010 as Instrument No: 1030247060

Legal Description: SEE LEGAL ATTACHI/IENT

PIN #: 17-04-431-031-1020

County: Cook County, State of IL

Property Address: 930 NORTH CLARK STREET UNITH CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2018.

BMO HARRIS BANK N.A. SUCCESSOR IN

INTEREST TO HARRIS N.A.

a) m. Mann

By: Cheri M. Mann Title: Vice President

State of Wisconsin County of Waukesha

Junit Clarks This instrument was acknowledged before me on 05/15/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

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UNIT 32D TOGETHER WITH ITS UNDIVIDED FF' CENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04052419, AS AMENDED, IN THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4. ANCIPAL CONTRACTOR OFFICE TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.