

# UNOFFICIAL COPY

Doc#: 1813706061 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/17/2018 10:13 AM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-33-306-002-0000

[Space Above This Line For Recording Data]

Loan No.: 1547228514

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated June 18, 2010 and recorded on July 6, 2010, made and executed by MANUEL SALAS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 3503 S 52ND CT, CICERO, IL 60804

LOT 87 IN HAWTHORNE MANOR SUBDIVISION NUMBER 1, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Eighteen Thousand Five Hundred Sixty and 00/100ths (\$118,560.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1018704097), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



\* 1 - 4 1 4 0 0 4 \*

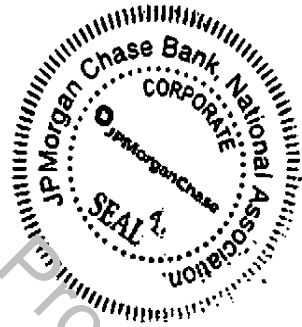


\* 1 5 4 7 2 2 8 5 1 4 \*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04-18-2018.

Assignor:  
JPMorgan Chase Bank, National Association



By: Candiss Brown  
Candiss Brown  
Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 18th day of April 2018, before me appeared Candiss Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

Angela Ruth Payne  
Signature of Person Taking Acknowledgment  
Angela Ruth Payne  
Printed Name  
Notary Public  
Title or Rank  
Serial Number, if any: 117

(Seal)



\* 1 - 4 1 4 0 0 4 \*



\* 1 5 4 7 2 2 8 5 1 4 \*