UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1813706172 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/17/2018 12:20 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TIMOTHY DAGGY AND AMY DUCKWALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated 11/16/2016 and recorded on 11/23/2016, in Book N/A, at Page N/A, and/or Document 1632855391 in the Recorder's Crifice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 28-21-106-012-006

Property Address: 16040 LOCKWOOD AVE OAK FCREST, IL 60452

Witness the due execution hereof by the owner and holder of said mortgage on 05/15/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. PL C/OPTS

Chaptely Newsonce

Chastity Newsome Vice President

State of LA Parish of Quachita

On 05/15/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1159354870

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN: 100348651610120049

MERS Phone (if applicable): 1-888-679-6377

1813706172 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1159354870

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

28-21-106-012-0000

TODES

TO LOT 6 IN BLOCK 6 IN WYMAN WOODS SUBDIVISION IN THE EAST NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN