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Doc#: 1813708005 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2018 09:12 AM Pg: 1 of 3

Record & Return To:
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 16093080330000

[Space Above This Line For Recording Data]

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT AND REPLACE THE ASSIGNMENT RECORDED ON 04/12/2018 AS INSTRUMENT# 1810249117 IN THE RECORDS OF THE CLERK OF COOK COUNTY, IL TO CORRECT THE ASSIGNEE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GRANITE INVESTMENT GROUP**, whose address is **2 Park Plaza, Suite 800, Irvine, CA 92614** (Assignor), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE IGSC SERIES II TRUST**, whose address is **7114 E. Stetson Dr., Suite 250, Scottsdale, AZ 85251**, its successors, assigns and transferees (Assignee), all of its right, title and interest in and to a certain Mortgage recorded in the State of Illinois, County of Cook and referenced below,

Original Borrower(s): **Katrina Wilson and Jermain Wilson, as joint tenants**
Original Lender: **Mortgage Electronic Registration Systems, Inc. ("MERS")**, solely as nominee for **EquiFirst Corporation**, its successors and assigns
Date of Mortgage: **03/28/2007** Recorded on **04/05/2007**, as Document No. **0709508113**
Original Amount: **\$98,100.00**
Property Commonly Known as: **200 North Pine Avenue, Chicago, Illinois 60644**

Legal Description: **SEE EXHIBIT "A" ATTACHED.**

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective **5/3/2018**

By: **Granite Investment Group**


By: **CAREY LEVY**
Title: **CHIEF OPERATING OFFICER**

(NOTARY ACKNOWLEDGMENT ON FOLLOWING PAGE)

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CALIFORNIA ALL PURPOSE NOTARY AKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

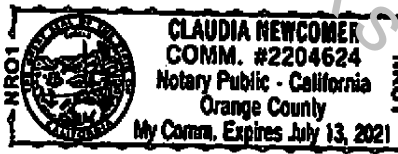
On 5/3/2018, before me, Claudia Newcomer, Notary Public, personally appeared, Carey Levy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under PENALTY OF PERJURY under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Claudia Newcomer
Commission # 2204624
Orange County
Expires July 13, 2021



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Exhibit A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1 (F):

ALL THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 35 FEET OF THE EAST 1/2 (EXCEPT THE WEST 10.0 FEET THEREOF) OF BLOCK 10 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 125.39 FEET WEST OF THE SOUTH EAST CORNER OF SAID TRACT AND LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 158.75 FEET WEST OF THE SOUTH EAST CORNER OF SAID TRACT:

PARCEL 2 (F-P):

ALL THAT PART (EXCEPT THE NORTH 28.0 FEET THEREOF) OF A TRACT OF LAND DESCRIBED AS THE SOUTH 35.0 FEET OF THE EAST 1/2 (EXCEPT THE WEST 10.0 FEET THEREOF) OF BLOCK 10, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 158.75 FEET WEST OF THE SOUTH EAST CORNER OF A SAID TRACT, ALL IN FRINKS RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 1 TO 8 OF THE SUPERIOR COURT PARTITION KNOWN AS FRINK'S SUBDIVISION

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, MADE BY OAK PARK NATIONAL BANK, TRUST NUMBER 6556 DATED APRIL 16, 1964 AND RECORDED MAY 5, 1964, AS DOCUMENT NUMBER LR42148211 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 16-09-308-033-0000

Commonly known as: 200 NORTH PINE AVENUE, CHICAGO, IL 60644

ID: 38921