UNOFFICIAL COPY

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 GABRIELA CRUZ

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 637) 3 First American Way Santa Ana, California 92707



Doc# 1813710036 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

.COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2018 12:29 PM PG: 1 OF 3

CASOFFICE

MERS MIN#: 1000312-00% 1125934-2 PHONE#: (888) 679-6377

Customer#: 637/1 Service#: 4872102RL1

Loan#: 4000270274

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JON HARING AND ANDREA HARING, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

WINTRUST MORTGAGE, A DIVISION OF BARRINGTON FANK AND TRUST CO., N.A., ITS SUCCESSORS

AND ASSIGNS

Mortgage Dated: APRIL 10, 2014 Recorded on: MAY 02, 2014 as Inst. u'nent No. 1412226002 in Book No. --- at Page

No. ---

Property Address: 119 CIRCLE AVENUE, FOREST PARK, IL 60130-0000

County of COOK, State of ILLINOIS

PIN# 15-12-409-023-0000

Legal Description: See Attached Exhibit

1813710036 Page: 2 of 3

UNOFFICIAL COPY

Loan#:	4000270274	Srv#:	4872102RL1

Page 2

	HE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
	MENT ONMAY_0 3 7018 IC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A ON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS
Ву:	Chris Lechtanski Assistant Secretary
(Name, Title):	
X	A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of County of Califor	
Chris Lechtanski is/are subscribed to the within authorized capacity(ies) and t	
(Notary Name):	WHENY WULANDARI Notary Public - California Orange County Commission # 2214915 My Comm. Expires Oct 17, 2021

1813710036 Page: 3 of 3

UNOFFICIAL COPY

Loan # 4000270274

Service # 4872102RL1

Exhibit "A"

Legal Description

LOT 20, (ENCEPTING THEREFROM THE SOUTH 121 FEET THEREOF AS MEASURED ON THE WEST LINE THEREO!) IN BLOCK 1, IN THE SUBDIVISION BY THE CHICAGO AND MORTHWESTERN RAILMAY COMPANY OF PART OF THE RESERVATION FOR RAILROAD PURPOSES AS SHOWN ON PLAT OF RAILROAD ACCITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIY 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY RECORDED NOVEMBER 14, 1881, AS DOCUMENT NUMBER 358829, IN COOK COUNTY, ILLINOIS.