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Doc# 1813713010 Fee \$72.00

After Recording, Please Return To:  
Boston National Title Agency, LLC  
400 Rouser Road, Suite 600  
Coraopolis, PA 15108

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2018 10:14 AM PG: 1 OF 5

Exempt under provision of Paragraph L Section 31-45 Property  
Tax Code Date: 5-1-18 Representative: *Richelle Adeline*

**SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS**

THIS INDENTURE, made between **WELLS FARGO BANK, NA** duly authorized to transact business in the State of **ILLINOIS**, party of the first part, and **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, its successors and/or assigns, whose address is **c/o Information Systems Network Corp, Shepherd Mall Office Complex- 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of **\$10.00 (Ten Dollars and Zero Cents)** in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the party of the second part, and to their heirs and assigns, **FOREVER**, all interest in the following described real estate, situated in the County of **Adams** and the State of Illinois known and described as follows, to wit:

See Attached Exhibit A [Legal Description Attached as Exhibit]

SUBJECT TO GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND HOLD** the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

PERMANENT REAL ESTATE INDEX NUMBER(S): **29-36-410-003-1110**  
220-IL-V4

*Bm*



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PROPERTY ADDRESS (ES): 2345 185th Court, Unit 23, Lansing, IL 60438

IN WITNESS WHEREOF, said party of the first part has caused on 30th day of April, 2018.

**WELLS FARGO BANK, NA  
Boston National Title Agency, LLC.,  
Attorney in fact**

By: Elaine Braggs

Name: **Elaine Braggs**

Its: **Agent**

State of Pennsylvania

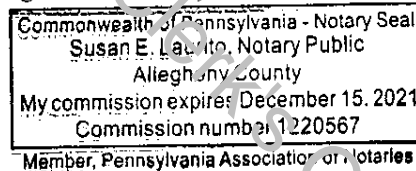
County of Allegheny

The foregoing instrument was acknowledged before me this 30th day of April of 2018 by Elaine Braggs, Agent for Boston National Title Agency, LLC., Attorney in fact; on behalf of Wells Fargo Bank, NA, a national banking association. Elaine Braggs [X] is personally known to me or [ ] produced satisfactory evidence of identification.



(Signature of Notary or Officer Taking Acknowledgment and Seal)

Notary Public  
My commission expires 12/15/21



This Instrument was prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605. Commitment Number: DEF173275

Please send subsequent Tax Bills to:  
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, its successors and/or assigns  
c/o Information Systems Network Corp, Shepherd Mall Office Complex- 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107

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## EXHIBIT A

UNIT 4-23, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990, AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.


29-36-410-003-1110


COMMONLY KNOWN AS: 2345 185th Court, Unit 23, Lansing, IL 60438

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## STATEMENT OF GRANTOR/GRANTEE


The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.


Dated Jan 29th, 2018 Signature:   
Grantor or Agent

Subscribed and sworn to before me by the said \_\_\_\_\_  
this 29th day of January,  
2018.  
Notary Public 



The grantee or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Jan 29th, 2018 Signature:   
Grantee or Agent

Subscribed and sworn to before me by the said \_\_\_\_\_  
this 29th day of January,  
2018.  
Notary Public 



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A. misdemeanor for subsequent offenses.

(Attach to deed or AB) to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.

# UNOFFICIAL COPY

Village of Lansing

Patricia Eidam  
Mayor



Office of the Treasurer

Arlette Frye  
Treasurer

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:

## VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: Wells Fargo Bank NA  
3805 Edwards Road, #550  
Cincinnati, OH 45209  
Telephone: 513-247-9605

Attorney or Agent: Mike Mandunjan  
Telephone No.: 773-908-3085

Property Address: 2345 185<sup>th</sup> Court, #23  
Lansing, IL 60438

Property Index Number (PIN): 29-36-410-003-1110

Water Account Number: N/A

Date of Issuance: May 16, 2018

(State of Illinois)  
(County of Cook)

This instrument was acknowledged before  
me on May 16, 2018 by  
Karen Giovane.

(Signature of Notary Public)

VILLAGE OF LANSING

By:   
Village Treasurer or Designee



THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.