## **UNOFFICIAL COPY**

Doc#. 1813718069 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/17/2018 01:35 PM Pg: 1 of 1

ILLINOIS COUNTY OF COOK (A)

## 

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83492
WHEN RECORDED MAIL TO:
FIRST AMERICAN MOTAGAGE SOLUTIONS
1795 INTERNATIONAL V/A\*
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-21-118-021-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebteoness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging of the from said Mortgage.

Said Mortgage dated MAY 24, 2017 executed by AMY E SMITH, UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 13, 20.7 as Instrument No. 1716439070 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 IN RESUBDIVISION OF LOTS 7 AND 8 IN KOLSTER & ZANDER'S GRACE STREET ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 5344 W WARWICK AVE, CHICAGO, ILLINOIS 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or MAY 14, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

IARSHA WOODBURY, VICE PRESIDENT

STATE OF IDAHO

**COUNTY OF BONNEVILLE** 

On MAY 14, 2018, before me, CHRISTY BROWN, personally appeared MARSHA WOODBURY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

) ss.

CHRISTY BROWN (COMMISSION EXP/02/13/2021)

NOTARY PUBE

CHRISTY BROWN NOTARY PUBLIC STATE OF IDAHO

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