

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1813725055 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2018 12:17 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **VINCENT C SCHWAB AND MARIA L SCHWAB** to **JPMORGAN CHASE BANK, N.A.**, dated **12/21/2007** and recorded on **03/19/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0807904051** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-09-219-033-000**

Property Address: **5208 W FOSTER AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner and holder of said mortgage on **05/15/2018**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **05/15/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 7700425544

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 7700425544

EXHIBIT "A"

LOT 171 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTH WEST 1/4 OF SECTION 9 AND THE NORTH WEST FRACTION 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION, AND THAT PART SOUTH WEST OF THE CENTER OF ELSTON AVENUE OF THE WEST 1/3 OF THE NORTH EAST 1/4 NORTH AND SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 8 FEET OF LOT 9 IN THE SUBDIVISION BY THE EXECUTORS OF SARAH ANDERSON OF THE SOUTH EAST 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 9, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 13-09-219-033 1000.

Property of Cook County Clerk's Office