

# UNOFFICIAL COPY

After Recording Mail To: )  
 Sequita Owens )  
 41 W 21st Street, Chicago Heights, Illinois, 60411 )  
 )  
**SEND SUBSEQUENT TAX BILLS TO:** )  
 Sequita Owens )  
 41 W 21st Street, Chicago Heights, Illinois, 60411 )  
 )  
**This instrument was prepared by:** )  
 Boiko & Osimani, P.C. )  
 3447 N. Lincoln Ave., Chicago, Illinois, 60657 )  
 Phone # 773-296-6100 )

Doc#: 1813725082 Fee: \$50.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 05/17/2018 12:47 PM Pg: 1 of 2  
 Dec ID 20180501665288  
 ST/CO Stamp 1-114-197-280

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## SPECIAL WARRANTY DEED (Illinois)

THIS AGREEMENT, made this 8<sup>th</sup> day of May, 2018, between **Fannie Mae A/K/A Federal National Mortgage Association**, whose address is **Fannie Mae, P.O. Box 650043, Dallas, Texas, 75265-0043**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, the Grantor, and **Sequita Owens**, whose address is **41 W 21st Street, Chicago Heights, Illinois, 60411**, the Grantee, WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, and these presents does REMISE RELEASE, ALIEN AND CONVEY unto the Grantee, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

**LOTS 28 AND 29 IN BLOCK 190 IN CHICAGO HEIGHTS, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Numbers: **32-29-208-019-0000 and 32-29-208-070-0000**  
 Address of the Real Estate: **41 W 21st Street, Chicago Heights, Illinois, 60411**

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the Grantee, its heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND** as to matters of title.

**EXEMPTION APPROVED**

*Jon W. Dulon*  
 CITY CLERK  
 CITY OF CHICAGO HEIGHTS

5/14/18  
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IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

**Fannie Mae A/K/A Federal National Mortgage Association** by its Attorney-in-Fact **Boiko & Osimani, P.C.**

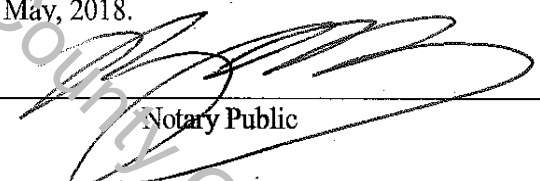
By 

Print Name: **Ronald S. Osimani**

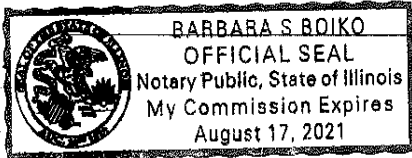
STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

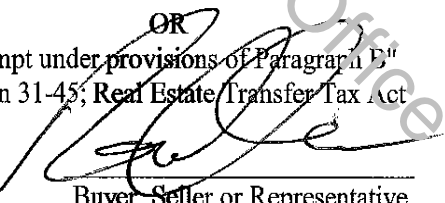
I, **Barbara S. Boiko**, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Ronald S. Osimani**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such **Ronald S. Osimani**, of **Boiko & Osimani, P.C.**, Attorney in Fact for **Fannie Mae A/K/A Federal National Mortgage Association**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 8<sup>th</sup> day of May, 2018.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



AFFIX TRANSFER TAX STAMP	
OR	
"Exempt under provisions of Paragraph F"	
Section 31-45; Real Estate Transfer Tax Act	
5/8/2018	
Date	Buyer, Seller or Representative

REAL ESTATE TRANSFER TAX		15-May-2018
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
32-29-208-019-0000   20180501665288   1-114-197-280		