

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1813725002 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/17/2018 10:05 AM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

### RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANTONIO SANCHEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/23/2009** and recorded on **01/05/2010**, in Book N/A, at Page N/A, and/or Document **1000515008** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-25-219-009-0001**

Property Address: **2957 N ELSTON AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 05/15/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



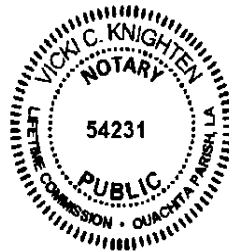
Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita }

On **05/15/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1973728963

MIN: **100039032213612118**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1973728963

## Exhibit A

Land situated in the County of Cook in the State of IL

**All interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit: LOT 35 IN SUNDMACHER AND GLADE'S SUBDIVISION OF THAT PART OF LOT 19 IN THE SNOW ESTATE SUBDIVISION, LYING IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A STRIP OF LAND 33 FEET IN WIDTH LYING NORTH OF AND ADJOINING THE SAME, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office