UNOFFICIAL COP

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE & FAMILY SERVICES**

CERTIFICATE OF

RELEASE OF LIEN

FOR: MEDICAL AND/OR

CASH ASSISTANCE



Doc# 1813842055 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/18/2018 11:32 AM PG: 1 OF 1

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Pureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$117,123.92, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: GINGER GUINN

CASE ID#: 03-231-000992812 COUNTY OF RESIDENCE: 231

Dated 11/06/2014, and recorded in, Clock County, State of Illinois, on 11/13/2014 and 7/17/1995 and 5/26/2000 and 3/16/2005 and 1/15/2010, under Document No. 1431742127 and 95461858 and 00384853 and 0507526102 and 1001535105 against the following described real property.

The validity of this release is contingent upon the check clearing the bank.

The South 6 inches of Lot 1 and all of Lot 2 in Reed's Subdivision of Lot 6 in Block 4 in Hagan & Brown's Addition to Chicago, a Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 35, Township 40 North, Range 13, East of Third Principal Meridian, in Cook County, Illinois and commonly known as 1630 North Avers, Chicago, Illinois 60647-4604.

P.I.N. 13-35-324-029-0000

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS Healthcare and Family Services Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-3529 SS 401 S. Clinton - 5th Floor Chicago, IL 60607-3800 County of Cook

1, BESSZE R. MANUE _, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL BESSIE R MANUEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION PIRES:01/05/21

Given under my hand and seal this

5m day of apr x L

HFS 233 (R-10-2006)

Box 348

IL478-2317