## **UNOFFICIAL COPY**

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1813855009 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/18/2018 11:14 AM Pg: 1 of 2

**SUBMITTED BY:** CINDY HER

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FLESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HABIB ABPAS AND FATIMA ABBAS A/K/A FATIMA NIZAM, HIS WIFE, NOT AS

JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK Dated: 12/09/2004 Recorded: 12/27/2004 as Instrument No: 0436220186

Legal Description: SEE ATTACHED LEGAL.

PIN #: 07-34-411-010-0000 County: Cook County, State of IL

Property Address: 300 JENNIFER, ROSELLE, IL 601/2

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2018. The DUNIA CORPTS C

BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS

**BANK** 

By: Matthew Plotz Title: Officer

State of Wisconsin County of Waukesha

This instrument was acknowledged before me on 05/16/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Jahradi Cat

TABRANDA CARTER **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: Tabranda Carter

My Commission Expires:

07/31/2020

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## **UNOFFICIAL COPY**

LOT 1 IN MEADOWBROOK II, A SUBDIVISION OF THE EAST 280 FEET OF THE WEST 1120 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE SOUTH 148 FEET OF THE NORTH 780 FEET (MEASURED ON THE SAID WEST LINE) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

