

# UNOFFICIAL COPY

Doc#: 1813806133 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/18/2018 12:02 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0504766450



PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 10-19-125-092-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 17, 2017 executed by WALID G YOUSIF AND LUBNA ESHO, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 21, 2017 as Instrument No. 1723347010 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 8635 NORTH NATIONAL AVENUE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 03, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
KIERSTEN BALCH VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 03, 2018, before me, JAMIE GERBER, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JAMIE GERBER (COMMISSION EXP. 12/10/2021)  
NOTARY PUBLIC



POD: 20180501

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Page 1 of 2

MIN: 10044550000262030  
MERS PHONE: 1-888-679-6377

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## LEGAL DESCRIPTION

PARCEL 1: THE NORTH 45.08 FEET OF LOT 51 AS MEASURED ALONG THE EAST LINE THEREOF, THE SOUTH LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE NORTH LINE OF SAID LOT 51 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN VACATED CONRAD AVENUE, AS SHOWN IN ORDINANCE RECORDED AS DOCUMENT NUMBER 17837547) IN CHESTERFIELD NILES RESUBDIVISION UNIT 2, A PART OF THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT 2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 20, 1961 AS DOCUMENT NUMBER LR1983643, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO -AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18532726 AND FILED AS DOCUMENT NO. LR2044071 AND AS CREATED BY DEED FILED AS NO. LR2409421 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office