FORM NO. 10R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

#### **WARRANTY DEED** Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

#### THE GRANTOR (NAME AND ADDRESS)

William Buckley and Beverly Buckley his wife, 16057 Boardwalk Ln Orland Park,



Doc# 1813808022 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/18/2018 11:34 AM PG: 1 OF 3

	(The Above Space For Recorder's Use Only)					
of theVillage	of _	Orland Park	County			
of Cook		, State of	[llinois			
for and in consideration of <u>ten and 00</u> in hand paid, CONVEY and WARRANT	<u>)/100</u> <b>D</b> C	DLLARS,				
· · · · · · · · · · · · · · · · · · ·						
William Buckley, as Trustee of Trust Dated May 16, 2018.		Illiam Buckley Deci	Laration .			
· C	AMES AND ADDRESS	OS CDANTEES				
the following described Real Estate situated in (See reverse side for legal description.) hereby Exemption Laws of the State of Illinois. SUB.	in County of y releasing and JECT TO: Gen	Cook in the waiving all rights under and learn taxes for 2018 and a	by virtue of the Homestead and subsequent years and			
covenants, conditions, restr See Legal Attached on reve	ictions a	nd mortgage of rec	ord			
		<sup>4</sup> Dx				
2.7	22-114-008	8-0000				
Permanent Index Number (PIN):						
Address(es) of Real Estate: 16057 Bo	oardwalk I	n Orland Park,	IL 60467			
PLEASE PRINT OR WILLIAM BUCKLEY	DATE	D this day of day of	(SEAL)			
TYPE NAME(S) BELOW		· · ·	(OPAL)			
SIGNATURE(S)	(SE)	A(E)	(SEAL)			
State of Illinois, County of Cook  said Co  William Buckley and Beverly	unty, in the Sta Buckley,	ss. I, the undersigned, ate aforesaid, DO HEREBY C his wife	a Notary Public in and for CERTIFY that			
Notary Public, State of Minole Subscrib My Commission Expires 11/27/2021 and ack	ped to the foreg knowledged tha ent as <u>thei</u>	me to be the same person_oing instrument, appeared bettthey_ signed, sealr_free and voluntary act,	fore me this day in person, ed and delivered the said for the uses and purposes			
		ding the release and waiver o				
Given under my hand and official seal, this _	_					
Commission expires 11/27/2018	19 <u>x x</u>	/ 210 To Ff am NOTARY PUE	BLIC 1 D T.T			
This instrument was prepared by Chris K	latsenes l	(NAME AND ADDRESS)	and Park, IL			
PAGE 1		•	60462 SEE REVERSE SIDE ►			

1813808022 Page: 2 of 3

## UNOFFICIAL COPY

## Legal Description

of premises commonly known as	16057	Boardwalk	Ln.	Orland Park,	IL 60467

16057 Boardwalk Ln. Orland Park, IL 60467

Legal description

#### PARCEL 1

THE EASTERLY 42.00 FLFT OF THAT PART OF LOT 4 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4, THENCE NORTH 89 DEGREES 58 MINUTES 39 SECONDS EAST, 11.04 FEET ALONG THE. NORTH LINE OF SAID LOT 4; THENCE SOUTH 60 DEGREES 01 MINUTE 01 SECOND EAST, 30.74 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 87 DEGREES 51 MINUTES 46 SECONDS EAST, 148.00 FEET; THENCE SOUTH 02 DEGREES 08 MINUTES 14 SECONDS WEST,

86.00 FEET; THENCE NORTH 87 DEGREES 51 MINUTES 46 SECONDS WEST, 148.00 FEET: THENCE NORTH 02 DEGREES 08 MINUTES 14 SECONDS EAST, 86.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN BOARDWALK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, LYING EAST OF THE WEST 660 FEET, IN SECTION 22, TOWNSHIP 36 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED 97094097.

Exempt pursuant to "Section 31-45 (e)" of the "Real Estate Transfer Tax Law"

5-18-18

Borrespondere

SEND SUBSEQUENT: TAX Chris Katsenes William Buckl My Commission England/N 1227023 16057 Boardwalk 14310 Jefferson MAIL TO: (Address) (Address) Orland Park, IL 60462 60467 Orland Park, IL (City, State and Zip) (City, State and Zip) OR RECORDER'S OFFICE BOX NO.

1813808022 Page: 3 of 3

# **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: May 18, 2013

Signature

Grantor or Agent

SUBSCRIBED and SWORN to be ore me on May 18, 2018

"OFFICIAL SEAL" (Impress NETTLE CASTANECA

Notary Public, State of Illinois My Commission Expires 2/5/2022

Notary Public

The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date:

May 18, 2018

znature:\_\_\_\_

Grantee or Agent

SUBSCRIBED and SWORN to before me on May 18, 2018

"OFFICIAL SEAL"

Notary Public, State of Illinois
My Commission Expires 2/5/2022

Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Act.]