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Doc# 1813813045 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/18/2018 12:06 PM PG: 1 OF 3

Prepared By: Mitesh Chavda
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1439163651

Lender ID: 429

MIN: 100491971606210298

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): STEVEN MCCAIN & BROOKE MCCAIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES AND NOT AS JOINT TENANTS OR TENANTS IN COMMON

Original Instrument No: 1624247012 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 08/03/2016 Original Recording Date: 08/29/2016

Property Address: 9200 S 49TH AVE, OAK LAWN, IL, 60453

Legal: SEE ATTACHED EXHIBIT "A"


Parcel Identifier No: 24-04-428-014-0000

PIN #: 24-04-428-014-0000 County: COOK, State of Illinois

S Y
P 3
S N
M N
SC Y
E Y
INT A.V.
D: 5-15-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **May 08, 2018**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **CHRISTINE TOPPERT, ASSISTANT SECRETARY**

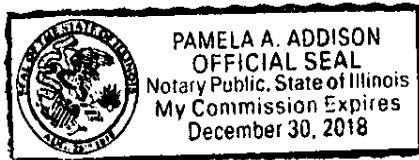
STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **May 08, 2018** by **CHRISTINE TOPPERT**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



Loan Number: 1439163831



PAMELA A ADDISON, Notary Public
My Commission Expires: **12/30/2018**

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Loan Number :1439163831

EXHIBIT "A"

LOT 24 IN JOSEPHINE & MAC'S SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office