

UNOFFICIAL COPY

Doc#: 1813818015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2018 09:45 AM Pg: 1 of 2

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
(800) 525-3633, SHANA D CARPENTER

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 636)
3 First American Way
Santa Ana, California 92707
(800) 525-3633

Space above for Recorder's use

Customer#: 686/1 Service#: 4912702AS1



Loan#: 0019073220

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SELECT PORTFOLIO SERVICING, INC., C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to FEDERAL HOME LOAN MORTGAGE CORPORATION AS TRUSTEE FOR SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2017-1, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$349,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 29, 2006 and recorded on JANUARY 09, 2007, as Instrument No. 0700905253, in Book No. ---, at Page No. ---.

Executed by: HICHEM M JILANI (Original Mortgagor).

Original Mortgagee: WASHINGTON MUTUAL BANK, FA.

Legal Description: LOT 14 IN MILL CREEK, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST A OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9836 W CIRCLE PARKWAY, PALOS PARK, IL 60464-0000.

PIN# 23-33-202-014-0000.

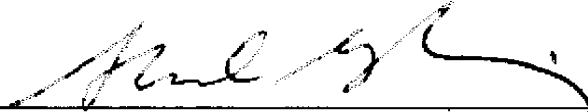
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Loan#: 0019073220 Srv#: 4912702AS1

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Date: MAY 14 2018

SELECT PORTFOLIO SERVICING, INC.

By: 

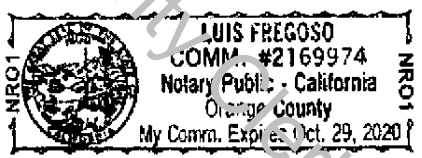
Salvador Godinez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 14 2018, before me, Luis Fregoso, a Notary Public, personally appeared Salvador Godinez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Luis Fregoso



PROPERTY OF COUNTY CLERK'S OFFICE