

10/2

# UNOFFICIAL COPY

## WARRANTY DEED

THE GRANTOR, MAFAT PATEL,  
 An unmarried man, of Skokie, IL  
 for and in consideration of TEN  
 DOLLARS, (\$10.00) and for other  
 valuable consideration in hand  
 paid, conveys and warrants to  
 JEAN CAMPBELL AND PATRICK MARR of  
 1800 Grant St., Apt. 1, Evanston,  
 IL 60201, not as tenants in common  
 But as Joint Tenants, the  
 following described Real  
 estate situated in the County  
 of Cook, in the State of  
 Illinois, to wit.



\*1813822012\*

Doc# 1813822012 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/18/2018 01:33 PM PG: 1 OF 3

See attached legal description.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-05-203-011-1030.

Address of Real Estate: 6301 N. SHERIDAN ROAD, <sup>APT</sup> UNIT 4K, CHICAGO, IL 60660.

Dated this 26<sup>th</sup> day of April, 2018

MAFAT PATEL  
 MAFAT PATEL

State of IL, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAFAT PATEL is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument at his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

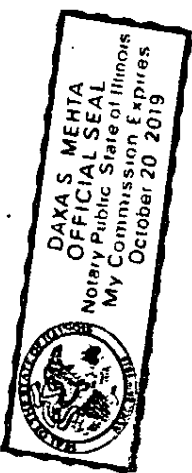
Given under my hand and official seal, this 26<sup>th</sup> day of April, 2018


Commission expires 10-20-2019 DAXA S MEHTA  
 NOTARY PUBLIC

This instrument was prepared by Tushar Chotalia, Attorney at Law 6600 N. Lincoln Ave., #316, Lincolnwood, IL 60712. (847)674-3616.

MAIL TO:  
 Drost Kivlahan McMahon & O'Connor LLC  
 11 S. DUNTON AVE.  
 ARLINGTON HEIGHTS, IL 60005

SEND SUBSEQUENT TAX BILLS TO:  
 JEAN CAMPBELL  
 6301 N. SHERIDAN ROAD, UNIT 4K  
 CHICAGO, IL 60660



REAL ESTATE TRANSFER TAX		18-May-2018
	CHICAGO:	825.00
	CTA:	330.00
	TOTAL:	1,155.00 *

14-05-203-011-1030 | 20180501668198 | 1-580-625-184

\* Total does not include any applicable penalty or interest due.

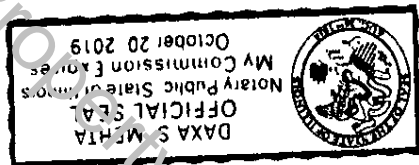
S Y  
 P 3  
 S N  
 SC 1/2  
 INT 1/2

# UNOFFICIAL COPY

STATE OF IL  
COUNTY OF Cook

I, the undersigned, Notary Public, in and for the County and State aforesaid, do hereby certify that MAFAT PATEL, and Rohan Shah (name of witness) whose names are signed to the foregoing Specific Power of Attorney, has acknowledged the same before me in my jurisdiction aforesaid.

GIVEN under my hand this 26<sup>th</sup> day of April, 2018.



Daxa S Mehta  
NOTARY PUBLIC



REAL ESTATE TRANSFER TAX		18-May-2018
COUNTY:		55.00
ILLINOIS:		110.00
TOTAL:		165.00

14-05-203-011-1030 | 20180501068198 | 0-395-259-168

File nr: 11.180121  
After recording mail to:  
Altima Title, LLC.  
6444 N. Milwaukee Ave.  
Chicago, IL 60631  
Ph. 312-651-6070

# UNOFFICIAL COPY

## EXHIBIT A

UNIT 4-K IN SHORELINE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 9, 10, 11 AND 12 AND THE ACCRETIONS THEREOF IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE EAST LINE OF SHERIDAN ROAD AS NOW LOCATED AND WEST OF THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE IN CASE "B84157" AND CASE 57 C 1554 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 1978 AS DOCUMENT 24559390, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office