

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1813825028 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2018 10:44 AM Pg: 1 of 3

SHALISA WATERS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

7500374544
JOSE R OROZCO
PO Date: 05/03/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSE R OROZCO, ANITA OROZCO

to PNC BANK NATIONAL ASSOCIATION dated April 15, 2013 calling for the original principal sum of dollars
(\$80,000.00), and recorded in Mortgage Record , page and/or instrument # 1311929046, of the records in the office
of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

4122 WESLEY TER, SCHILLER PARK IL - 60176
Tax Parcel No. 12-15-316-038-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 16th day of May, 2018.

PNC BANK NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

7500374544


JOSE R OROZCO

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of May, 2018, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 29, 2023

Notary Public
JESSICA BAILEY
My commission expires **3/29/2023**

UNOFFICIAL COPY

JOSE R OROZCO

7500374544

PO Date: **05/03/2018**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK , STATE OF ILLINOIS , MORE FULLY DESCRIBED AS: THE SOUTH 10 FEET OF LOT 12 AND ALL OF LOT 13 IN VOLK BROTHERS ADDITION TO THE SCHILLER PARK, BEING A SUBDIVISION OF WEST 10.59 ACRES OF EAST 15.885 ACRES OF LOT 9 IN SUBDIVISION OF THE SOUTH WEST FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH , RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN , ALSO THAT PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH , RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office