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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2018 12:17 PM Pg: 1 of 3

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RELEASE DEED (Illinois)

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LESLIE L. MORROW, SR. & DOROTHY MORROW

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

HOLLY S. SHULMAN
1749 N WELLS STREET APT #623, CHICAGO, ILLINOIS 60614

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 5TH day of FEBRUARY 2003, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Doc#: 0317015115, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

"SEE ATTACHED EXHIBIT"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-414-044-1090

Address(es) of premises: 1749 N WELLS STREET APT #623, CHICAGO, ILLINOIS 60614

Witness our hands this 10TH day of MAY, 2018

Alejandra Miguez (SEAL)

Joe Graf (SEAL)

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LEGAL DESCRIPTION

of premises commonly known as Unit 623, 1749 N. Wells, Chicago, Illinois

PARCEL 1:

UNIT NUMBER 623, IN THE KENNELLY SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$; AND OF CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$: OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 25156050, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-414-044-1090

Office of Cook County Clerk's Office