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RELEASE DEED
(Illinois)

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Doc#.	1	8	31	3829	9342	Fee:	\$52.00	
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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/18/2018 12:17 PM Pg: 1 of 3

LESLIE L	MORROW.	SR. 8	DORO1	THY M	ORROW

Above	Space	For I	tecord	erc' I	ا موا	Only
	THE STATE OF			1	_	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, <u>SOUTH CENTRAL BANK, N.A.</u> of the County of <u>Cook</u> and State of <u>Illinois</u>, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-raim unto

HOLLY S. SHULMAN 1749 N WELLS STREET APT #624 CHICAGO, ILLINOIS 60614

(NAME AND ADDRESS)

neirs, legal representat		• •	•		<u> </u>	•
through, or by a certain		, bearing dat		y of FF3RUAR	Y 2003, and	recorded in
the recorder's office of	f <u>co</u>	OK	County, in	the state of	ILLINOIS	, as
Doc#: 0317015115. t	o the premises therein	described, situa	ated in the Cou	nty	0	
of <u>COOK</u>	, State of L	LINOIS, a	s follows, to w	it:	O_{α}	
					Office	
'SEE ATTACHED E	XHIBIT"				(C)	
					C	
together with all the ap	purtenances and priv	ileges thereunto	belonging or a	ppertaining.		
Permanent Real Estate	Index Number(s):		14-33-4	114-044-1090		
Address(es) of premise	es: 174	9 N WELLS/S	TREET APT	#623, CHICAGO, I	LLINOIS 60614	
Witness 0	ur hands this 10 TH		MAY	, <u>2018</u>		
		Musel	2 MM	<i>l</i> 5		(SEAL)
		Alejandra mi	guez /	, — ·		` ,
		_ Upsi				(SEAL)

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STATE OF	ILLINOIS .		
COUNTY OF _	COOK .	SS.	
I,		James P. Graham	a notary public in
and for the said Co	ounty, in the State aforesaid, DO	HEREBY CERTIFY that Alejandra Iniguez.	Senior Loan Administrator
and Joe Graf, Sen	nior Vice President		
		personally known to me to be the sam	ne person(s) whose name(s)
are subscribed to t	the faregoing instrument, appeare	ed before me this day in person, and acknowled	ged that they signed,
sealed and deliver	ed the s'ad instrument as their fro	ee and voluntary act, for the uses and purposes (therein set forth.
		icial seal this 10 TH day of MAV	. 2018.
	GIVEN under my band and off	icial seal this 10" day of MAY	2010.
{ ************************************	"OFFICIAL SEAL"	Wi V Wall	a
} <u>¥</u> 4	JAMES P GRAHA! Notary Public, State of hims My Commission Expires 5/4/.	Commission expires	=4-11/9
This instr	rument was prepared by	South Central Bank, N.A MARIA ROSAR	
		0/	
		Clark?	
		<i>y</i> ₀ .	
		7/	
After record	ding, mail to:		
	∵	SOUTH CENTRAL BANK	1.0

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

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LEGAL DESCRIPTION

of premises commonly known as Unit 623, 1749 N. Wells, Chicago, Illinois

PARCEL 1:

UNIT NUMBER 623, IN THE KENNELLY SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4; AND OF CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO. A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4: OF SECTION 33, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1. AS DESCRIBED IN THE DECLARATION OF FASEMENTS, COVENANTS AND Ž51.
OKASOVIII. RESTRICTIONS RECORDED AS DOCUMENT 25156050, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-414-044-1090