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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1813829312 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2018 12:11 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **KEITH T MILLER AND MARY K MILLER** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **05/27/2003** and recorded on **06/16/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0316507069** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **15-07-112-001-000**

Property Address: **1501 VICTORIA AVE BERKELEY, IL 60163**

Witness the due execution hereof by the owner and holder of said mortgage on **05/17/2018**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



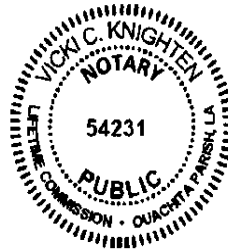
Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **05/17/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1609126249

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1609126249

EXHIBIT A

LOT 1 IN BLOCK 6 IN VENDLEY'S BERKELEY HIGHLAND'S, UNIT NO. 2, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED TRACTS:

THAT PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

THE NORTH 103 FEET OF THE SOUTH 975.5 FEET LYING WEST OF THE WEST LINE OF THE EAST 230 FEET OF SAID FRACTIONAL NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND BEING 403 FEET ON THE NORTH LINE AND 398 FEET ON THE SOUTH LINE ALSO THAT PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

THE NORTH 702.5 FEET OF THE SOUTH 872.5 FEET OF THE WEST 270.6 FEET OF THE EAST 1217.2 FEET; ALSO THE NORTH 60 FEET OF THE SOUTH 170 FEET TO THE WEST 22.2 FEET OF THE EAST 1217.2 FEET EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office